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REASONS OF ANCIENT EGYPTIAN CIVILIZATION

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أسباب الحضارة المصرية القديمة

إعداد

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المستخلص

قامت الحضارة المصرية القديمة على أسس من العلم والعدالة. وقد برع المصري القديم في علوم الفلك والطب والهندسة وتوليد الطاقة والصناعات المختلفة والزراعة والفنون. وقد قال الله سبحانه وتعالى في سورة العلق، سورة رقم 96 في القرآن الكريم: " عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ " فالبحث يقوم بدراسة تحليلية للفترة التي تلت نهاية التطورات الجيولوجية للأرض وبداية الحياة عليها منذ هبوط آدم عليه السلام للتوصل إلى العناصر التي أرسدت العلوم عند المصريين القدماء.

فبالمقارنة ما بين قصة قابيل وهابيل وقصة أوزيريس وإيزيس وست قد تبين أن هناك تشابهاً كبيراً بين القصتين. وقد تبين أن "أوزيريس" هو النبي "إدريس" عليه السلام الذي علم المصريين العلوم كلها وعلى رأسهم أساليب الزراعة ، كما أنه دعا إلى الأخلاق الحميدة والتوحيد بالله وإقامة العدل. لقد استجاب المصريون القدماء لتعاليم النبي "إدريس" بدليل أنهم استمروا في بناء الحضارة ولم يفنهم الله كما أفنى قوم عاد وثمود لطغيانهم من قبل.

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أما في عهد سيتي الأول ورمسيس الثاني، الأسرة التاسعة عشر، فقد اتبعوا الشيطان (ست) وأهدروا قيمة العدالة وعبادة الله وحده، لذلك أغرق الله الملك رمسيس الثاني في البحر الأحمر عقاباً على طغيانه.
أما عن الإله "حورس" فقد تبين أنه النبي "شيث" عليه السلام.
لم يُذكر النبي "شيث" في القرآن الكريم، ولكنه تلقى خمسين صحيفة من الله تعالى حسبما ذكر ابن كثير.

أما من قام بتلقي الصحف وإنزالها على "إدريس" وشيث عليهما السلام، فهو "تحت" باللغة المصرية القديمة، وهرمس باليونانية، أما باللغة العربية فهو "جبريل" عليه السلام الذي رسمه المصري القديم في صورة طائر أبو منجل الأبيض.

أما "ست" فما هو إلا (قابيل) حليف إبليس اللذان توعدان البشرية بكل ما هو شرير، وقد تبين أن هناك حزبين أساسيين:

الحزب الأول: هو حزب "إدريس" و"إبراهيم" و"إسماعيل" و"سيدنا محمد" عليهم السلام.

الحزب الثاني: هو حزب (قابيل) و إسرائيل ويعقوب.

الكلمات المفتاحية:

قصة قابيل وهابيل، أوزيريس ، "إدريس" عليه السلام، حورس ، جحوتي (تحت)، التاسوع المصري القديم.

Abstract

Ancient Egyptian Culture is the first Civilization on earth. How could Ancient Egyptians evolve this global civilization? Which reasons led to this advanced technology? How could ancient Egyptians suddenly discipline their lives after a period of barbarian spheres?

How could they evolve their political system and Law of Justice? Irrigation, Metallurgy, Law, Measurements, Architecture, and Astrology known in ancient Egypt must have a great education story behind. Who educated ancient Egyptians? There are some possible reasons led to this civilization: 1- Earlier earthly stability after the end of last geological developments, which could have resulted to Earlier Settlements? 2- Existence of heavenly Prophets according to the will and mighty of God «Allah» who educated mankind. Nations preceded ancient Egyptian civilization like «Ad» and «Thamoud» disappeared suddenly and completely for their corrupted behaviour, while Ancient Egyptians were not. Were Ancient Egyptians righteous people, believing the existence of God-of-Universe? The disciplined life and refined behaviours incarnated in the struggle between «Horus» and «Seth» must have played a role for establishing Justice Principles, which was the successful base of Civilization. The main core of Pyramid texts and Book of the Dead is formed by the main deities «Osiris», «Isis», «Horus», «Sons-of-Horus» and «Thoth», who must have played an essential role that forced Civilization.

Keywords: Early Settlements, Ennead, Osiris, Prophet «*Idris*», Thoth

i. INTRODUCTION

The search is going to study the last geological earthly development to find out if there were regions that had geologically settled down prior others. Earlier Settlements could be a reason that human activities gained

experience preceding others. It is necessary to study last geological development on earth and first settlements during the Paleolithic Epoch to find out the reasons forced early civilization in Egypt. The Holy Book «*Quran Kareem*» mentioned in *Surah*, «*Al-ʿAlaq*», no. 96: «Taught man what he never knew»²; *Surah* «*Al-Baqarah*», no. 2: «Glory be to you! We have no knowledge except what you have taught us. It is you who are the Knowledgeable, the Wise»³.

Historical Religious Story of «Adam» and «Eve» is undoubtedly an essential document informing about early «Events- on-Earth». Predynastic Archaeological Sites are evidence of human activities performed in early settlements and during Ancient Egyptian civilization. On the other hand, ancient Egyptians mentioned a «Heliopolitan Creation Mythology», which consisted of «Nine Divinities» with God «*Atum*» on its head. A comparison between the historical religious Life-begin, Adam and Eve, and the ancient Egyptian Creation Story (the Ennead) is necessary for building a complete image revealing the reasons which forced ancient Egyptian Civilization.

ii. LAST GEOLOGICAL DEVELOPMENTS AND EARLY SETTLEMENTS

THE PALAEOOLITHIC EPOCH:

Life began at least 3.5 billion years ago, because that is the age of the oldest rocks with fossil evidence of life on earth. The 3.5 billion year old rocks can be found in

² *Surah* «*The Clot*» (*Al-ʿAlaq*), N°. 96: 5.

³ *Surah* «*Al-Baqarah*», N°. 2: 32.

Africa and Australia. They are usually a mix of solidified⁴ volcanic lavas and sedimentary⁵ cherts rocks⁶.

It is accepted by the «International Commission on Stratigraphy» that the Holocene started approximately 11,650 *cal*⁷ years BP⁸. It considers the «Holocene» an epoch following the «Pleistocene». The Pleistocene is a geological epoch that lasted from 2,580,000 to 11,700 years BP. It was the world's recent repeated glaciations period. It means that global geological changes happened approximately contemporaneously⁹. We can still recognize some differences during earthly establishment. Sedimentary rocks in Sinai and Australia are attesting earlier earthly establishment than other locations. The oldest rocks exists north-eastern Africa and in Australia. Here we can find the first signs pointing to earlier earthly establishments. According to Wikipedia Encyclopaedia map showing first human settlements during the Middle Palaeolithic era (300.000-50.000 BP), Upper Palaeolithic (50.000-12.500 years BP), and Holocene (12.500-500 years BP):

⁴ becomes hard or solid

⁵ formed by the accumulation and consolidation of mineral and organic fragments that have been deposited by water, ice, or wind: www.collinsdictionary.com, 22/9/2021

⁶ Chert rock is a hard, fine grained sedimentary rock composed of microcrystalline crystals of quartz; very hard and very durable rock. Early people took advantage of how chert breaks and used it to fashion cutting tools and weapons. «Chert» and «flint» are names used for the same material: Google-Chert.

⁷ *Cal*: radiocarbon dating measurements process, called calibration.

⁸ BP: Before Present years is a time scale used mainly in archaeology, geology, and other scientific disciplines.

⁹ according to: Holocene-Wikipedia- <http://en.m.wikipedia.org>

The «Middle Palaeolithic (Middle Stone Age), 300.000-50.000 BP, human settlements revealed in different regions in Africa like Morocco, Ethiopia, Palestine, South Africa, Sudan, Libya and Egypt (*Qena*¹⁰). Human settlements expanded in the whole African region, then followed migrations out of Africa towards Asia (Pl. 1). The fossil record suggests that modern human morphology evolved in Africa between 150.000 and 50.000 years ago, while the sole inhabitants of Europe and Asia were still non-modern people. Here we can recognize the first signs pointing to human settlements and activities in Africa prior Asia and Europe. West-Asian settlements began to appear in Oman and Emirates, then Eastern settlements like China, Indonesia and Australia. Cave Paintings didn't reveal any cultural differences between Africa, Asia and Europe. It was a method represented human behaviour in all regions of the globe. **The fully modern conscious intellectual activity and communicative abilities which suddenly appeared in Africa (about 50.000 years ago) must bear a specific event behind that led the sudden advanced activity.** The archaeologist Jeffrey I. Rose¹¹ could attest through his search that human migrations let settlements spread from Africa to Asian region across the Arabian Peninsula since Middle Palaeolithic. Wikipedia map for «Early migration» is showing Ethiopia as a central region

¹⁰ *Qena*: I think the signs of «Life and Human Settlements» revealed first in the South of Egypt, in *Qena*, because the whole North was still covered with Mediterranean Sea water.

¹¹ National Geographic: Archaeologist Dr. JEFFRY ROSE has dedicated most of his career to search for ancient humans' migration out of Africa to West Asia (Arabia). JEFFRY, R, Archaeology News Network: Stone tools point to early human migration into Arabia.

for early settlements, from which migrations spread out towards the North- and West Africa, and then to West Asia over the Red Sea, through the Gate of «*Bab El-Mandab*» (Gate of Tears) which was still uncovered with water, then to East Asia and Europe.

Holocene Era in Egypt (50.000-12.500 BP):

After the last Ice Age, with the beginning of the «Holocene Period»¹² about 50.000- 12.500 BP, rainfall patterns shifted in north-eastern Africa so that a process of desiccation¹³ set in, producing the Sahara Desert over the next several years. The process was interrupted by several «wet phases», so a dry savannah¹⁴ covered much of the area before eventually being replaced by desert. These climatic changes were roughly contemporary with cultural and technological advances from the Palaeolithic Period, with its chipped stone tools, hunters and food gatherers lifestyle¹⁵.

In the Early Stone Age we can recognize the first superiority of Egyptian region through the excavated highly evolved hand-axes with choppers in *Kharga* Oasis. The developed hand-axes with blades could be compared with blades of Palestine and Libyan-Desert. ARKELL 1975 suggested that in the Early Stone Age in *Nubia* didn't occur this kind of highly evolved hand-axes, tools were made of sandstone or pebbles¹⁶. Rich water resources brought by

¹² The Holocene is the last 12,500 years of the Earth's history.

¹³ Dehydration (desertation): the removal of moisture

¹⁴ A grassy plain in tropical regions with few trees.

¹⁵ Thompson 2008: 8.

¹⁶ ARKELL 1975: 3.

Nile Valley as a region of equatorial rains attracted both men and animals for some permitted activities in Nubia, but restricted area¹⁷ in comparison with Egyptian region.

The Middle Palaeolithic in Egypt is showing a sudden appearance of tools' advanced technology. In the Egyptian Middle Palaeolithic, several artefacts are recognizably different. The chronology is still unclear, but research, especially in the Western Desert and in Qena area, provides some evidence. Excavations in different sites dating to Late Palaeolithic in Western Desert around Qena and Edfu are attesting a specific technological advance.¹⁸ What happened in this specific era and in this region (*Qena, Edfu, Sohag, and Asyut*) that forced a sudden advanced technology? The known hand-axe disappeared gradually and other Levalloisian¹⁹ technique of flake tool production²⁰.

Early Neolithic Period in Egypt (8800-6800 BC):

The Neolithic Revolution is also called «the Agricultural Revolution», marked by the transition in human history from small, nomadic bands of hunter-gatherers to larger, agricultural settlements and early civilization. Shortly after Stone Age humans in other parts of the world began to practice agriculture. Who taught ancient Egyptians irrigation methods which revealed suddenly during Early Neolithic period in Napta Playa and Bir Kiseiba?

¹⁷ Arkell 1975: 9.

¹⁸ SHAW 2000: 18-20.

¹⁹ Levalloisian technique is a Middle Palaeolithic culture characterized by a technique of manufacturing tools by striking flakes from a flint nodule.

²⁰ HAYES 1964: 156.

The earliest 'Neolithic' cultures emerged in the Western Desert. Agriculture has not yet been attested for the Saharan Neolithic. This culture has been identified as Neolithic purely on the basis of the evidence for cattle herding²¹. For the Early Neolithic (8800-6800 BC), the most complete information comes from sites near «*Napta Playa*», «*Bir Kiseiba*», and «*Dakhla Oasis*» (Masara). Most sites are small, short-term camps of hunter-gatherers. After 7500 BC, the digging of wells is attested at «*Bir Kiseiba*» and other sites. Some of the wells have a shallow side basin for watering animals. One of the most interesting Early Neolithic localities at «*Napta Playa*» (E-75-76) had drainage basin, which received enough water to store large quantities, which could be reached with wells during the dry season²².

The Early Neolithic Period dated around 8800-6800 BC with a new lifestyle of animal husbandry, cultivation of crops, and more permanent settlements developed with agricultural activities in the Nile Valley. The earliest major Neolithic Site was at «*Nabta Playa*», located in the southern part of the Western Desert, about 100 km west of *Abu Simbel*. It is one of the most interesting Early Neolithic localities. «*Nabta Playa*» site is containing several hundred Stone Age camps, dating about 6000 BC. The presence of goods imported from the Nile Valley indicates interaction²³ with agricultural dwellers along the river. *Nabta Playa* is a large Palaeolithic lake about 150 km to the west of the Nile Valley. A few hundred Prehistorian settlement sites are

²¹ SHAW 2000: 28.

²² SHAW 2000: 29.

²³ communication

known from this area; these sites are representing the entire time span of human settlement in western Desert, with dates from the early Neolithic (ca. 11.000 years ago) to the late (ca. 5.400 years). The different ages are ordered in the site basin sequence layers. **The floral remains of one Nabta Playa site are the largest in the whole Africa.** Further searches reported likewise, that the earliest evidence of cattle domestication was *Bir Kiseiba* and *Nabta Playa* c. 8400 and 7750 BC, lying in Egyptian southern western desert. The culture associated with «*Nabta Playa*» collapsed around 3.350 BC when it was overwhelmed by increasing desertification²⁴. The Pre-dynastic Period of Egypt is stretching from about 5300 to 2950 BC., the Egyptians emerged from the general North African material culture and developed many of the distinctive features of ancient Egyptian civilization: political unity, kingship, writing, monumental architecture, agriculture, large-scale irrigation, modes of artistic expression, and social organization²⁵.

Middle and Late Neolithic periods (6600-5100) and (5100-4700):

In the Middle Neolithic technology of tools had been developed. It is a technology progress which had begun since the Middle Palaeolithic (50.000 BP). Settlements of «*Bashendi*» and «*Sheikh Muftah*» in «*Dakhla-Oasis*» Culture are belonging to the Middle Palaeolithic and continued into Dynastic times. «*Sheikh Muftah*» Sites might represent full time Oasis-dwellers, while the «*Bashendi*» sites might have belonged to periodic

²⁴ THOMPSON 2008: 9.

²⁵ THOMPSON 2008: 13.

visitors, probably nomadic pastoralists. We can recognize the similarity between the different activities performed in Dakhla-Oasis and the activities performed by «Qabeel» (Cain) and «Habeel» (Abel). Cain was wandering with his sheep seeking for herbs regions; while Abel was permanent settler for agricultural activities. «Abel» was teaching agriculture which required settling down in the Nile Valley; while «Cain» was wandering with his sheep and cattle for pastoral affairs. The Egyptologist Jason Thompson repeated several times that number of artistic motifs on late *Naqadan* luxury goods bear striking resemblances to Mesopotamian ones. *Naqada's* location at the western end of Wadi Hammamat, which led to the Red Sea, may well have provided contact with Mesopotamia. *Naqadan* gold and trading opportunities would have been powerful attractions for Mesopotamian goldsmiths and merchants.²⁶ This is attesting that «Osiris» (Idris) existed at first in Mesopotamia, and then travelled to Egypt. After finishing his responsibilities in Egypt, he went to Asia, and then to Europe to expand the Civilization all over the world.

By the *Naqada III* phase (at least 5300 BC) the irrigation infrastructure that sustained ancient Egyptian Civilization was far advanced, with the construction of canals and dikes. According to «Hermes Scriptures» *Osiris* and *Isis* taught irrigation and animal domestication²⁷. Who were “Osiris” and “Isis” to know how to teach the science of irrigation and animal domestication? How did they get these “Knowledge”? There are signs that since the Middle Palaeolithic (c. 50.000 BP) a sudden progress in metallurgy

²⁶ THOMPSON 2008: 16-17.

²⁷ FREKE& CANDY 2002: 61.

and irrigation had emerged. During inundation, the over-required amounts were stored in natural pools, and large basins were dug to retain it for releasing water over time as needed.²⁸ A decoration on a macehead of King «Scorpion», Dynasty Zero, is depicting the King with a hoe, preparing to open a dike in late *Naqada III* times. During this time Kings of *Hierakonpolis*²⁹ moved their capital to *Abydos*, about 40 km south of *Sohag* governorate. «During *Naqada III* phase most of Upper Egypt was probably unified under a single King who ruled from *Abydos*»³⁰. This historical information is matching precisely with the the story of «*Osiris*» who ruled from «*Abydos*» and settled Egyptian Civilization by technology of metallurgy, stone working and irrigation.

State Formation and Political System:

A fragment of «Libyan-Palette» may depict northern towns in western Delta are fortified by Egyptian chieftains (falcon, lion, and scorpion)³¹. The macehead of King «Scorpion» depicted a struggle in northern Egypt. The pedestal slab of King *Khasekhemwy* mentioned in its inscription that the number of rebels in northern Egypt which had been suppressed reached 47,209! Following his successful reconquest of the north he seems to have changed his name from «Horus-Khasekhem» («the powerful one appears») to «Horus-Seth Kasekhemwy» («the two powerful ones appear»).³² Here we can recognize

²⁸ THOMPSON 2008: 17.

²⁹ Hierakonpolis is lying between Esna and Edfu, ancient (*Nekhen*), Aswan Governorate.

³⁰ THOMPSON 2008: 18.

³¹ SALEH 1984: N°. 7, CG 14238.

³² SALEH & SOUROUZIAN: N°. 14 (JE 32161)

the importance of unifying Egypt as a factor that forced civilization in Egypt. Who taught ancient Egyptians these political and military factors? The second point we have to recognize is that ancient Egyptians mentioned the chaotic rebels of the North as «Seth». Two rolls of uninscribed papyrus found in Den's tomb at Saqqara (First Dynasty) are the earliest evidence of paper manufacture³³. Who taught Egyptians durable paper (papyrus) manufacture, irrigation, canals and dikes, metallurgy, stone use and political unification? According to Quran Kareem "Knowledge" is coming only from the heavenly God. Heavenly Prophets came to teach people the right way of civilized and disciplined life.

Pre-dynastic Cultures are determining the Late Neolithic Period which preceded ancient Egyptian State Formation dated at least 5300 BC. The Egyptians emerged from the general matrix of North African material culture and developed many of the distinctive features of ancient Egyptian civilization – political unity, kingship, writing, monumental architecture, agriculture, large-scale irrigation, modes of artistic expression, and social organization. The criteria of the search are the essential reasons of the great civilization. Ancient Egypt was a gift of the Nile because the river's flooding brought new life into the valley in the late summer of every year. Egypt was, therefore, essentially a rich oasis surrounded by extensive expanse of the Sahara. The very earliest inhabitants of Egypt lived in a different kind of environment. The climate was not always as arid as it is now (modern Upper Egypt being one of the most arid regions in the world). Of the several Pre-dynastic cultures,

³³ THOMPSON 2008: 21.

two are essential for understanding the development of ancient Egyptian civilization. The first is the «Badarian» Culture; its name derived from the name of this small village south of «Asyut» Governorate, on the East Bank of the Nile River. It is the earliest era of the Pre-dynastic period; when the Egyptians truly became agricultural society. The little differentiation in grave goods is indicating of begin of social stratification, which is a step towards ‘State Formation’, which is one of civilization factors. Within their dwellings, the inhabitants of Badarian settlements made significant advances in furniture; they practiced agriculture and animal husbandry. They fished the Nile extensively. The plastic arts began to be practiced, most notably human figurines. Badarian pottery features exceptional thinness of its walls, unequalled in subsequent periods of Egyptian history.³⁴ Here we can determine the second evidence³⁵ of a sudden progress in technique and agriculture. The essential El-Badari Culture appeared at least 4400 BC. Who taught ancient Egyptians irrigation methods and technology in this early time? Today irrigation is taught in Universities all over the world.

The second essential Culture is «Naqada». Naqada I sites resemble the Badarian but are generally larger and more prosperous. Metalwork advanced little beyond Badarian techniques for making small, hammered objects. Notably improvements are obvious in the working of hard stone, such as granite, porphyry³⁶, and limestone.³⁷ Here is

³⁴ THOMPSON 2008: 13.

³⁵ First sign of progress was during the Middle Palaeolithic at least 12.500 BC.

³⁶ Rock consisting of large grained crystals such as quartz.

³⁷ THOMPSON 2008: 14.

further evidence attesting a technological progress. «Granite» and «Porphyry» Stones were the most important for ancient Egyptians for its «Quartz» content. «Quartz» was an important Stone for the reason of its ability of receiving and producing «Energy». *Naqada I* pottery is not of finer material quality than Badarian. The Naqada I culture appears to have been more sedentary (settled) than the Badarian. It was essentially a subsistence economy³⁸, relying heavily on cultivated crops, primarily barley and wheat, and domesticated animals such as goats, sheep, cattle, and pigs; wild animals and fish remained important parts of the diet. Like the Badarian, the Naqada I culture was centered in Upper Egypt along the Nile-Valley, expanded along the great Qena, but it was more widespread than the Badarian. Naqada II shows stratified society. The stratification was based on wealth and power, the institution of chieftainship³⁹ emerged. This is evident in the shapes and sizes of dwellings and in the cemeteries. Naqada II culture was also marked by developments in metallurgy, with copper implements becoming more common; but flint working continued to develop, producing knives of exquisite quality. Stone working techniques also continued to advance. Most people lived probably in a string⁴⁰ of small villages along the Nile during the Naqada II phase, but large population centers also developed, principally at Naqada, Hierakonpolis, and **Abydos**, serving

³⁸ economy which is not based on money; economy based on natural resources to provide basic needs through agriculture, hunting, domesticating animals (husbandry) and gathering.

³⁹ Governmental organization

⁴⁰ String means Series

as **political, religious, and trading centers.**⁴¹ Here revealed the name of «Abydos» as a large population center serving as political, religious and trading center. Isn't Abydos the center of God «Osiris» since at least Old Kingdom? *«Osiris center was serving as political, religious and trading center»!* It means that «Osiris» must have been a real human being who ruled Egypt in early predynastic time. Abydos with its ruler «Osiris» were attributed as «Religious». Which religious role did «Osiris» effort? It means that «Osiris» was a political ruler and performed a religious role! Is it possible to equate «Osiris» with Prophet «Idris» (biblical Enoch)? The economical role is evident in Naqada's Egyptian name of «Gold Town» indicating town location near precious metal mines in the Eastern Desert at Wadi Hammamat. Roads from the Nile Valley through the mountains to the Red Sea offered trading opportunities. The growing populations of Naqada II's villages and towns were supported by cereal agriculture, practiced with increasing success on the Upper Egyptian floodplain where emmer wheat and barley did especially well, providing larger agricultural surpluses⁴². Who taught Egyptian agricultural methods? Isn't «Osiris» who taught agriculture? Isn't Prophet «Idris» (Enoch) who taught Egyptians agricultural methods, then Asia and Europe? The Egyptologist Jason Thompson explained the reason of the fact that Pre-dynastic Cultures appeared mostly in Upper Egypt that difficulties of archaeological work in Lower Egypt led to fewer excavations. Even so, exciting Pre-dynastic discoveries are being made in the Delta as

⁴¹ THOMPSON 2008:15.

⁴² THOMPSON 2008: 16.

«Maadi» (south of Cairo), «Minshat Abu Omar» (in Eastern Delta), and «Merimda» on the west, and «Tell al-Fara'in (ancient Buto) in the north central Delta. I can still recognize the Origin of the Civilization in Asyut, Sohag and Qena, and then expanded northwards. I can suggest that the reason of the emergence of cultural signs in Mesopotamia contemporaneously with Egyptian Pre-dynastic culture is the existence of Prophet "Idris" (Enoch) in Mesopotamia at first and couldn't find the suitable spheres for his «Preach», then he travelled to Egypt where he was greatly amazed with the Nile River. Egypt was the right place and suitable land for begin of «Civilization».

Dynasty Zero and Political Frontiers as civilization factors:

A Rock-drawing on *Gebel Sheikh Suliman* (near Wadi Halfa) is a sandstone hillock on the west Bank, about 3 miles (4.8 km) south of Buhen⁴³. Sheikh Suliman is best known for its rock drawing attributed to the reign of King «Scorpion». The drawing represents a military expedition of the King (*Djer*) reached the Second Cataract. On the left of the representation of a *Serekh*-Palace Fassade with a Horus falcon perching on top of the palace symbolizing the Egyptian King; next to it a prisoner with arms bound behind him, who holds a bow probably symbolizing a warrior from Nubia. On the lower middle of the picture are symbols of two town districts; at the upper right is a boat which is well attested for the end of Naqada II. Four enemy

⁴³ Buhen was an ancient Egyptian settlement situated on the West Bank of the Nile below the Second Cataract, which is now Northern Sudan. It is now submerged in Lake Nasser, Sudan. On the East Bank, across the river, there was another ancient settlement, where the town of Wadi Halfa now stands.

corpses are in the water.⁴⁴ This important rock-drawing is attesting the sudden force of ancient Egyptian Civilization. The prominent appearance of Horus symbolizing King on the palace-fassade is great evidence that «Horus» played a prominent role for forcing and establishing the great ancient Egyptian Civilization. Who is «Horus»?

«Civilization» is defined as a complex society characterized by urban development, social stratification, a form of government, and symbolic systems of communication⁴⁵. This definition exactly equals the first Egyptian transition towards urban⁴⁶ living. The later technological development resulted to a sudden jump from urban life to a great civilization. The «Step Pyramid Complex» in *Saqqara* is the clear sign of the transition to a civilization. What happened at the end of «Holocene Epoch» in Egypt that led to this great civilization? Technological revolution must be preceded by specific education. Who educated the Egyptians to be advanced in architecture, medicine, pharmacology, astronomy, political affairs and bureaucratic system? The question which has to emerge is the following: Which reasons led to this «Technological and Agricultural Revolution» which created the transition to global «Civilization»?

The Genius Location of Egypt

Gamal Hemdan the Egyptian scholar and geographer could explain the genius location of Egypt. One

⁴⁴ NEEDLER 1967: 87, FIG. 1; TRIGGER 1976: 41.

⁴⁵ Google: Holocene-Wikipedia <http://en.m.wikipedia.org>

⁴⁶ Urban: related to a city, cultured area.

of his prominent books is the «Character of Egypt». He explained that the Sea-water was covering Egyptian region until the southern region during last earthly geological developments⁴⁷. Then the Sea water slid back to the Sea revealing lands of Egypt. This geographical fact is explaining the reason of the existence of earlier cultural settlements in the south of Egypt than northern, like «*Bir-Kiseiba*», «*Napta-Playa*», «*Taramasa*» Hill in *Qena* and «*Gilf El-Kebir*» plateau in Libyan Desert. The Red Sea mountain series are extending from the Egyptian southern boundaries until the middle of the Gulf of Suez. It occupies 1/3 of Eastern Desert. The precious and sacred Sinai is building the connection part between African- and Asian continent. Sinai Peninsula is lying between *Suez*- and *Aqaba* Gulf. Egypt consider as a «Gate» or «Corridor» to Northern- and Southern Africa and Asia⁴⁸. The northern way (*W3t-Hr*)⁴⁹ «Horus Road» is a Line of Defence in North-Eastern Delta at «*Sile*». This strategic road to Asia is running from «*El-Qantara*»⁵⁰, through «*Sile*» to «*Tell Abu Saifa*», «*Tell Samut*», «*Tell El-Hir*», then to «*Rafah*» leading to the coastal way to «*Gaza*»⁵¹. Egypt is located in the north-eastern corner of Africa. It is bounded on the north by the Mediterranean Sea, on the east by Palestine and Red Sea, on the south by Sudan, and on the west by

⁴⁷ HAMDAN 1981: 70-72.

⁴⁸ HAMDAN 1981: 784.

⁴⁹ HWB, 1995, p. 1323; *Wb*, 1977, III, 123, 1.

⁵⁰ «*El-Qantara*» is a north-eastern city on both sides of the Suez Canal, in the Egyptian governorate of «*Ismailia*», 160 km northeast of Cairo and 50 km south of Port Said. The two parts of the city are connected by high-level fixed road bridge, «*The Mubarak Peace Bridge*».

⁵¹ HWB, p. 1323.

Libya. It means that Egypt is shored by two of most important Seas in the world, the Mediterranean and Red Sea which flow into two great Oceans, the Atlantic and Indian. The region of the Middle East is the region of «The Five Seas»: 1- The Mediterranean Sea; 2- The Red Sea; 3- The Black Sea; 4- The Arabian Sea, linking Gulf of Aden with the Indian Ocean⁵²; 5- The Caspian Sea. Egypt is geologically the knot binding the region of the «Five Seas»⁵³. Egyptian location is the most strategic in the world.

Herodotus (c. 485-430 B.C.) was an ancient Greek writer, geographer and historian born in a Greek city «*Halicarnassus*». He summarized the importance of the Nile-River by saying «Egypt is the Gift of the Nile». The Egyptian calendar was based on the three seasons of the Nile: 1- The Flood; 2- Agriculture; 3- Harvest. The green fertile Egyptian Delta is the «Gift of the Nile» either. The unique Nile River is geologically, geographically and historically unusual among other Rivers in the globe⁵⁴. The Nile River is sourcing from the highest place of heavenly Paradise «*Sedrat El-Montaha*». *Abu Huraira* reported that Prophet and Messenger Muhammad said: «*Seyhan*⁵⁵,

⁵² The Arabian Sea is the place where the Chinese Space Rocket fell, after circling rapidly around the globe for 3 days. This is the same place where *El-Dajjal* will emerge according to Searcher of «Last Life Period».

⁵³ HAMDAN 1981: 785, FIG. 25.

⁵⁴ HAMDAN 1981: 876f.

⁵⁵ «*Seyhan-River*» is the longest in Turkey and flows into the Mediterranean Sea.

*Jayhan*⁵⁶, *Euphrates* and *Nile* are all among the Rivers of Paradise»⁵⁷. The Nile-River is the longest in the world, sourcing in the south and flows northwards into the Mediterranean Sea. Most Rivers in the globe are running oppositely, sourcing from the north and running southwards⁵⁸. The Nile-River is sourcing heavenly, while the other Rivers earthly sourcing. The «*Orontes-River*» is Syria (*El-ʿAsi*) in Western Asia begins in Lebanon, flowing northwards through Syria, Turkey, then entering the Mediterranean Sea. It means that the «*Orontes-River*» is running like the Nile from South to North. The deserts around Delta and Nile Valley considered as natural country protection. Now the Sahara is a great economical factor for its different sources: charcoal, natural gas, uranium, tantalum, niobium, oil, iron, magnesium, phosphates, gold, copper, lead, zinc, dolomite, asbestos, potassium, granite, white sand, black sand, quartz, and others⁵⁹. Egypt is rich of natural resources; and mentioned in *Quran Kareem*, which indicate the high importance of this part of the earth.

iii. PROPHETS AND EDUCATION

Historical Religious Events:

Adam and Eve

⁵⁶ «*Jayhan-River*» is also mentioned as «*Gihon*». The location is unknown. The River is possibly in Israel at the region of Jerusalem. It is mentioned in the second chapter of the Biblical Book of Genesis that the River *Jayhan* flooded during *Idris*-rule to vanish the corrupted life in this region.

⁵⁷ SAHIH MUSLIM 2839.

⁵⁸ HAMDAN vol. 2: 879.

⁵⁹ HAMDAN vol. 3: 858f., 869.

According to Islamic Religion, God «Allah» created **Adam** from «dust». «Eve» is created from one of Adam's ribs to be his companion. They were living in heavenly Paradise. God said to the angles: «I am creating human being from clay, moulded mud». God Allah educated Adam and told him all the names. The ability and might of Adam of being educated was the main reason that angles bowed to «Adam» (*Surah «Al-Baqarah»*, no. 2: 31-33). The «Evil» refused to bow to «Adam» and disobeyed God's order (*Surah «Al-Baqarah»*, no. 2: 34; and *Surah «Al-Hijr»*, no. 15: 30-35; *Surah Al-A'raf*, no. 7: 11-13). God «Allah» warned «Adam» and his wife from his enemy «the Evil», he said: «Don't let him (the Evil) make you leave the Paradise, if happen, then you will suffer» (*Surah «Taha»*, no. 20: 116-117; *Surah «Fater»*, no. 35: 5-6; *Surah «Maryam»*, no. 19: 44). The Evil claimed that he is of higher origin than Adam, because he is created from «FIRE» while Adam from «DUST» (*Surah Al-Hijr*, no. 15: 26-40; *Surah «Saad»*, no. 38: 71-83; *Surah Al-A'raf*, no. 7: 12). God «Allah» allowed «Adam» to eat freely of all the trees of the garden, except one tree Probably the Evil realized the curiosity of Adam about the forbidden tree (*Surah «Al-Baqarah»*, no. 2: 35-38). The Evil abused the point of Adam's weakness and inspired him to eat from the tree; he told him: «Adam, shall I show you the 'Tree of Immortality', and the Kingdom that never decays? » - Mentioned in *Surah «Al-Baqarah»*, no. 2: 36-37); - *Surah «Al-Aaraf»*, no. 7: 19-22; - and *Surah «Taha»*, no. 20: 120-121. The punishment of God «Allah» was dismissing them from the Paradise down to the Earth. From now on the «Evil» is «Enemy to Mankind» until end of life, the day of Judgement. The Evil promised to deceive Mankind, he said:

« (I swear by) Your Majesty, I will seduce them all! » - Mentioned *Surah «Saad»*, no. 38: 82; - *Surah«Al-Hijr»*, no. 15: 34-35). «Adam» apologized for his sin. God «Allah» promised mankind that from now on when mankind follows his righteous and truthful instructions, they will be in a right situation without any fear! – Mentioned in *Surah «Al-Baqarah»*, no. 2: 37-38). The directly following verses are containing warnings to «Israel» nation. The swearing of the «Evil» to seduce mankind and the promise of God «Allah» meant that from now on there will be a hard strike between mankind and Evil (*Surah Saad*, no. 38: 82-83). «Adam» descended on earth after the end of the 4th and last Ice Age Epoch⁶⁰.

After being on earth, Adam and Eve lived in «Aden», in «Yemen» according to Dr. *Roshdy El-Badrawy*. The Historian *Ibn Kathir* suggested that they lived and died in India⁶¹. I can suggest that «Adam» lived in «Aden», in Yemen, because of the later immigrations of his sons through «*Bab-El-Mandab*» or «Gate of Tears». It was a channel connecting «Gulf of Aden» to the «Red-Sea». At that time, about 50.000 years BC, after the Ice Age, the channel was still uncovered with water. They emigrated from Yemen, across «Gate of Tears» to Africa. The map of «Early Life-Settlements» is evidence that life activities had begun in «Africa» first, especially in the region of «Ethiopia». Later, humankind migrated to Asia, then to Europe.

⁶⁰ EL-BADRAWY 1996: 37.

⁶¹ EL-HAFEZ IBN KATHIR 1985: 95.

Adam and Eve lived on earth and got many children, about 41 boys and girls. Eve gave birth 21 times⁶². Twenty births were containing each a twin, a boy and a girl, except one birth was only one boy named «*Shayth*». The 4th generation, Eve gave birth for a boy named «Cain» (*Qabeel*) and a twin sister «Aclima» (*Eqlima*). The birth that followed, Eve gave birth for a boy named «Abel» (*Habeel*) and a twin sister «Azura» (*Labuda*)⁶³. God «Allah» ordered that the boy of the first birth, who was «Cain», to marry the girl of the second birth, who was «Azura», the twin sister of «Abel» (*Habeel*), while «Abel» was ordered to marry Cain's twin sister, «Aclima». It seems that «Aclima» was more beautiful than «Azura». Cain (*Qabeel*) insisted to marry his twin-sister «Aclima», who was Abel's bride. «Adam» rejected Cain's wish, because it was illegal to marry his twin sister, according to heavenly instructions. «Cain» disobeyed his father «Adam's» instructions and refused heavenly regulations. This was the first phase of Cain's sins. «Adam» had to raise the problem to God «Allah». The two sons «Cain» and «Abel» had been ordered to get offerings, and place them on a mountain; the accepted offering (by God Allah) will be allowed to marry «Aclima». «Abel» (*Habeel*) was a «farmer» and «Cain» (*Qabeel*) was a «shepherd»⁶⁴. «Abel» placed some of his best irrigated plants and «Cain» one of his best and fat sheep on top of the mountain. Fire coming out of the sky

⁶² EL-BADRAWY 1996: 32

⁶³ EL-BADRAWY 1996: 27.

⁶⁴ Wikipedia Encyclopaedia-Cain and Abel: claimed that the Old Testament (Genesis 4:1) mentioned that *Abel* became a herder of sheep and *Cain* was tiller of the soil. This is incorrect information. There is a hard attempt to deceive people and mutilate the truth.

ate Cain's sheep, while Abel's offering remained safe on mountain.⁶⁵ It meant that God «Allah» accepted Abel's offering and allowed him to marry «Aclima». «Cain» became angry and jealous, a bad psychological situation led to his unification with the «Evil». From the beginning Cain (*Qabeel*) was ready to follow the Evil; he refused his father's orders and the heavenly instructions. He prepared himself to murder his brother «Abel» (mentioned in *Surah «Al-Ma'ida»*, no. 4: 27-31). The event of placing offerings on a mountain, revealed an important question: «Which mountain allowed the communication with God Allah? » I can suggest that it was the sacred mountain «El-Tor» in «Sinai», which is the same sacred region where Moses communicated with God. This story was running during begin of life on earth. The events happened after the last earthly geological developments, after the 4th Ice Age.

Ancient Egyptians recorded their «Creation Mythology» too. The «Ennead» of Heliopolis was formed of nine gods and goddesses. An analytic study is required to compare ancient Egyptian Creation Mythology with the historical religious Universe-Creation. Both stories are running after the last geological developments. We have to find out the equalities between the two stories to find out the congruence between «Abel» and «Osiris».

The similarity between the ancient Egyptian «Ennead» and the historical-religious Story of «Adam and Eve»:

The theological system of *Heliopolis* evolved during the 3rd to 5th Dynasties (2780-2300 BC.) which dominated Egypt. The Great Ennead focused on «Atum» *Jtm* (the sun god *Ra*) as first principle and father, from whom other gods

⁶⁵ EL-BADRAWY 1996: 28.

evolved. He has a supreme power over the other gods and goddesses. He is the first of the gods evolved out of chaos and darkness. This story is running parallel to creation stories from many other cultures, including the Greek and Hebrew⁶⁶. Ancient Egyptians explained «*Atum*», the «Universe-Creator» as a sun-god, but considered as «overriding sovereignty», because they couldn't yet realize the invisible «God Allah».

According to ancient Egyptian believes «*Atum*» was the sun god, who awoke the whole world with his «light», and was considered as the «complete» god. God Allah is explained likewise as «Light of the Skys and Earth», «the Complete » and «Universe-Creator». At the beginning of the Ennead mythological creation, the primeval waters «Nun» covered the earth. It was the time of darkness and unconsciousness. «*Ra*» raised himself out of the waters, and created himself on a hill. «*Ra*» says that at the moment of his creation nothing else existed, neither the heavens, nor the earth, nor the things upon the earth. Until this moment he had lived alone in the primeval waters, where he developed in darkness and contained both male and female principles. He willed his own creation. The Pyramid texts expressed that «*Ra*» was the god who once came into being. Then he masturbated⁶⁷ in «On»: He took his phallus in his grasp that he might create orgasm, and so were born the twins.⁶⁸ This specific point differs extremely from religious facts. It means that some of the Pyramid texts must have been changed by priests. This information can't be included

⁶⁶ ARMOUR 2001: 7.

⁶⁷ Stimulate one's genitals with one's hand for sexual pleasure.

⁶⁸ ARMOUR 2001: 7.

in any heavenly scriptures. The heavenly scripture of Hermes (Hermetica Book) mentioned that God «Atum» (the complete one) is «Life» and «Light», source of «Energy». God «Atum» is providing «Light» necessary for «Life» of the whole Universe; while the sun «Ra» is offering sun-rays for the «Life» of plants, human beings and animals.⁶⁹ A representation depicting the «Ennead» precised the essential function of «Atum», as follows: God «Shu», the god of «air» is uplifting the Sky (Goddess Nut), while holding on his arm the «Life»-sign (*Ankh*) and «Djed»-pillar expressing «Light» (Pl. 2). The Hermetica scriptures mentioned that the signs of (*Ankh*) and (*Djed*) are indicating «Life» and «Light», which are pointing to the invisible God of the Universe. It is pointing to the concept of God «Allah», «Light of the Skys and Earth», «the only one God», who is not born and didn't bear (as mentioned in Quran, *Surah «Al-Ikhllass»*, no. 112); a fact which was still difficult to be understood⁷⁰. Albert Einstein the German theoretical physicist said that «Light» is an established incontrovertible⁷¹ fact. The ancient Egyptian heliopolitan «Creation Mythology» mentioned the primeval ocean as the first earthly component, which had been incarnated into God «Nun». The nice smell of the «Lotus-flower» played a significant role during the first creation on earth which awoke the sun god «Atum-Ra». God «Ra» poured seed into his own mouth to create his children «Shu», the god

⁶⁹ Hermes Scriptures are the heavenly scriptures came by Messenger Gibreel to Prophet „Idris” (congruent with Osiris/ Nabi Habeel); Freke& Gandy 1997: 49.

⁷⁰ Quran, *Surah «Al-Ekhllass»*, N°. 112 (see PL. Quran, I.)

⁷¹ Indisputable: unable to be challenged or denied.

of the «air» and «*Tefnut*», the goddess of the «mist». «*Ra*» said that the Universe «became three gods (components) from one god». This act resulted in the immediate existence of «light» dispersal of chaos.⁷² This concept must be imagined by ancient Egyptian priests of Heliopolis. «Light» was the first Universe component and the undeniable fact which came out of chaos and darkness; a concept mentioned in both stories. Even scientific physicist confirmed that «Light» is a fact, which differs from sun-light. Hermetica-Scriptures mentioned that the understanding of the concept of «*Atum-Ra*» that equals God Allah (the Complete) is difficult and impossible. Human beings are incomplete and perishable, so they can difficultly understand the «Complete» and «Everlasting». «*Atum*» is the «One», «Everlasting», «Stable», and he is the Origin of any «Movements». He is the «Complete». He is the «Truth». He is the «Mind». He is the «Great». He is the invisible, visible in everything. You can know him by your mind, and see him in everything. All the names are his name. He is the source of everything. Everything is under his will. All these features resembles of God Allah mentioned in heavenly religion. The Universe is one; the sun is one; the moon is one; the earth is one; all are belonging and moving according to the will and mighty of the one god «*Atum*» (Allah). He is the «Creator», who created everything. He created himself by himself. He is everywhere. He knows everything. He is the «Mighty».⁷³ [Surah «*Taha*», no. 20: 5-6; Surah *Al-Aaraf*, no. 7: 54; Surah *Junus*, no. 10: 3; Surah *Al-Baqarah*, no. 2: 255; Surah *Houd*, no. 11: 7]

⁷² Armour, R.A., op.cit, p. 7f.

⁷³ FREKE & GANDY 1997: 42f.

The sky goddess «Nut» gave birth to «Osiris», «Horus» the Elder, «Seth», «Isis», and the fifth «Nephtys». Here we can realize the congruence between the ancient Egyptian goddess «Nut» and the historical religious «Eve» who gave birth of «Abel» (Idris, Osiris), «Shayth» (Horus the Elder), «Cain» (Seth), «Aqlima» (Isis, biblical Aclima) and «Labouda» (Nephtys, biblical Azura). (It means that the existence of «Osiris», «Isis», «Nephtys», «Seth» and «Horus» are according to heavenly «will». Who are these persons and which functions did they perform? Thus, the Great Ennead was created, and they became the source of all other life features.⁷⁴

The two eyes of «Ra» were the «Sun» and the «Moon». «Shu» and «Tefnut» joined together as man and wife, and out of their union came «Geb», the god of the earth, and «Nut», the goddess of the sky. «Shu» had come between, and lifted «Nut» up into the space area above the earth, and the universe as the ancient Egyptians knew was formed.⁷⁵ According to Hermes Scripture, «Atum» emerged at first, then universe was created, and at last the human beings. The facts of Universe creation mentioned in Quran are equivalent with Hermetica Scriptures. «Atum» is the only one God; and the «Universe» is only one.⁷⁶ The Book of Hermetica speaking about heavenly scriptures during the reign time of “Osiris” explained “**Atum as the Source of Energy that creates Life**”⁷⁷. **Atum was considered as “Light” that creates “Life” on Universe.** A comparison

⁷⁴ ARMOUR 2001: 9.

⁷⁵ ARMOUR 2001: 8f.

⁷⁶ FREKE & Gandy 2002: 64.

⁷⁷ FREKE & GANDY 2002: 49.

between the ancient Egyptian «Creation Mythology» (the Ennead) and Islamic Creation Concept is necessary:

1.«Ancient Egyptian Creation Mythology is speaking about last geological development when the universe was still covered with primeval water; after water calmed down, god «*Atum*» created himself» – The Historical Religious Story is speaking likewise about the same epoch. God «Allah» is who created the universe in six days with his «Great-Throne» on water. God is «Light» that created «Life» on Earth (equals ancient Egyptian concept). Adam was dismissed from heavenly Paradise and lived on earth, in Yemen. Both stories are running in the same epoch which is after the 4th and last Ice Age, and begin of life on earth. This epoch was possibly the beginning of the Holocene (50.000-12.500 BP). Ancient Egyptians mentioned «*Atum*» as the God-of-the-Universe. His ancient Egyptian name (*Jtm*) means «the complete one». They couldn't still understand how «*Atum*» could create himself. Ancient Egyptians mentioned the one «God» in the Pyramid texts.

2. The concept of «darkness and chaos» which preceded life is congruent in both stories.

«*Atum*» *Jtm*, the complete god was the first of gods who evolved out of chaos and darkness» according to ancient Egyptian mythology. «Justice» incarnated by goddess *Maat* was the base of rule – Historical Religious concept: The complete and great God «Allah» created the Universe. «*Adam*» was the first intellectual human being who was sent by God Allah to the earth to change the barbarian life into righteous behaviour. He was ordered to refine people's behaviour and change disorder into disciplined. «Justice», «Truth» and «Humanity» were the main features and

principles building the base of earthly kingdom. We can find great similarities between both concepts.

3.«*Atum*» created himself and was the first principle of the Ennead; then gave birth (as male and female) of «*Shu*» and «*Tefnut*»; «*Geb*» and «*Nut*» – Islamic Concept of creation is mentioned in: *Surah «Al-Baqarah»*, no. 2: 22; *Surah «Fussilat»*, no. 41: 39; *Surah «Fater»*, no. 1, 3, 41; *Surah «Al-Rahman»*, no. 55: 7; *Surah «El-Talaq»*, no. 65: 12; *Surah «Al-Anbya»*, no. 21: 32-33; *Surah «The Bee»*, no. 16: 3).

4. The Hermetica explained that the ancient Egyptian God «*Atum*» resembles the Islamic Concept of God «*Allah*». The Hermetica explained (*Jtm*) as the Complete-God, the «*Light*» who created Life on Earth. – God Allah is the «*Light*» of skys and earth.

5. «*Adam*» was the first mankind on earth. «*Adam*» didn't create himself, but God «*Allah*» created him from «*Dust*»; Eve came from Adam's rib indicating mighty of God.

6. «*This creation mythology is running parallel to creation stories from many other cultures*» – The similarity between the ancient Egyptian «*Creation Mythology*» and historical religious Creation Story is observable. **It means that we are speaking about the first creation after last geological development.**

7. The ancient Egyptian «*Ennead*» must be an important document while comparing *Osiris* with *Idris*. The great «*Ennead*» of «*On*» is taking the most significant place in ancient Egyptian gods' circles⁷⁸. It was created early, probably already in prehistoric times. Since the early Old

⁷⁸ RÄRG 2000: 521.

Kingdom the «Ennead» had a firm possession⁷⁹. The ancient Egyptian Ennead considered as the most prominent «Creation-Mythology», which explains life begin according to ancient Egyptian beliefs. The head of the construction is occupied by god (*Jtm*) «*Atum*», the Creator God of *Heliopolis* cult-centre. Through his mighty of self-mating, he brought god (*Shu*) «God of Air» and (*Tefnut*) «Goddess of Humidity»; their offspring was *Geb* (god of earth) and *Nut* (goddess of sky), who got four gods and goddesses: *Osiris*, *Isis*, *Seth* and *Nephtys*. - Islamic literature and Quran mentioned a similar story explaining Universe Creation, as following: God Allah created the Universe in six days and then established his «Throne» on water (mentioned in: *Surah El-Aaraf*, no. 7: 54; *Surah Yunus*, no. 10: 3; *Surah Al-Baqarah*, no. 2: 255; *Surah Houd*, no. 11: 7; *Surah Taha*, no. 20: 5-6).

Osiris, Seth, Isis, Nephtys and Horus: After «Adam» had been dismissed from heavenly Paradise, he descended down on earth. «Eve» gave birth 21 times: 40 boys and girls. Every birth was containing a boy and a girl. The first birth of the 4th generation contained «Cain» and the beautiful girl «*Eqlima*». The second contained «*Abel*» and a sister «*Azura*». The ancient Egyptian «*Seth*» equals the biblical «Cain» (Qabeel) is the one who disobeyed God's orders and Adam's instructions. Cain (Seth) allied the Evil. *Quran Kareem* mentioned clearly that the «Evil» is enemy to mankind until the end of life. Here reveals a further

⁷⁹ Urk. I, 153f, [Heft 3: 1 (92)] Inschriften der Statue des Königs Djoser aus dem Tempel seiner Stufenpyramide bei Sakkara, p. 153, no. 10 (psdjet); [Heft 3: 2 (93) Rede der Götterneunheit von Heliopolos, p. 153f.

congruence between Ancient Egyptian concept and Islamic. Both «Seth» (Cain) and the «Evil» are enemies to mankind. [Surah «Al-Baqarah», no. 2: 34; Surah «Al-Aʿraf», no. 7: 11-12; Surah «Saad», no. 38: 74-83; Surah «A-Hijr», no. 15: 28-35. The ancient Egyptian goddess «Isis» (biblical Eqlima) was mentioned in Hermetica as «angel».

8. The gods and goddesses of the ancient Egyptian «Ennead» are building the main core of the Pyramid-texts. They are building the base of Ancient Egyptian religion, because they were actually Prophets who established the disciplined life on earth. The main figures revealed in Pyramid texts and Book of the Dead are «the golden three»: 1. «Osiris», 2. «Horus» and 3. «Thoth». «Osiris» and «Horus» are both represented in the Temple of *Sethos I* at Abydos in an «archaic-shrine» (*Per-nw*) (Pl. 5). They were both the archaic rulers established all principles on earth. None of the other gods had been represented in such an archaic shrine. This archaic shrine never contained any other gods or goddesses.

It is necessary to analyse the myth of «Osiris»-«Seth» to compare it with the story of «Abel»-«Cain» (sons of Adam). After attesting that we are speaking about the same Epoch, which followed the last geological development, we need to compare the personalities who lived on earth at that time and forced ancient Egyptian Civilization.

The Golden Age: «Osiris», «Thoth» and «Horus»

Osiris:

Osiris, while in human form, was first a legendary leader. At the moment of his birth a voice announced: «The lord of the entire world is born. » He became king of Egypt

at a time when the country was full of wild men who knew only the habits of barbarism. *Osiris* was a civilizing force for people. He discovered methods of organized agriculture and taught his people how to cultivate corn and barley⁸⁰. He was the first man to drink wine and showed his people how to plant vine to provide grapes for this remarkable new beverage. «*Osiris*» was a symbol of irrigation and fresh water. Pyramidtexts 105b⁸¹ confirmed the function of *Osiris* as the source and supplier of the fresh water: «Take to you the liquid which goes out of *Osiris*, two jugs of (*hbyt*)⁸²»; Pyr. 589a: «He of the Fresh Water»; Pyr. 1748a: «Wash your hands with this fresh water which I have given you, your father *Osiris*». To be washed with fresh water is mentioned clearly in Islamic Religion too.

According to «*Hermes Scriptures*», *Osiris* and *Isis* taught people irrigation, domestating animals, the use of herbs and medications, respect towards the deceased, how to wrap the deceased in white linen bandages, memorial celebrations by offering fruits and flowers. Both were mentioned as angels. «*Osiris*» evolved «*Law-of-Justice*», religious rituals for the respect of God's Universe (*Atum*), and principles of righteous human behaviour to be humble, honest and trustworthy. He established the «*Priesthood Institution*», qualified righteous and wise people to be priests for leading people to behave correctly with healthy spirits. «*Osiris*» and «*Isis*» refined People's behaviour by

⁸⁰ ARMOUR 2001: 55

⁸¹ SAMUEL 1952: 82, (Utterance 183-184).

⁸² Celebration Offerings: *HWB*, 521.

getting them out of barbarian life and replacing the fair and disciplined.⁸³

«*Osiris*» appears mostly as human in mummiform, with legs closely linked, wearing White Upper Egyptian Crown, indication of his Upper Egyptian origin (Abydos). He is holding the crook and flail.⁸⁴

Osiris originated in Upper Egypt; he was god of water and vegetation. He is associated with «Orion» and «Sothis» in sharing the responsibility for the yearly growth of food plants (Pl. 3). *Osiris* functioned as King of the Netherworld and Judge of the Dead⁸⁵; he was governing the spirits (Pl. 4a).⁸⁶ *Osiris* is mentioned as the Mighty One⁸⁷, which means that he was more than «Ruler». Early Egyptian sources certainly associate the reign of «*Osiris*» with an ideal primal past; while «*Ra*», «*Geb*», and «*Horus*» share this mythic distinctive atmosphere of a «Golden Age»⁸⁸. «*Thoth*», «*Isis*», «*Horus*» and «*Hathor*» are building an essential group that is tightly related to «*Osiris*». The scenes in the the Temple of *Sethos I* at Abydos are depicting several gods belonging to the «Golden Age» worshiped by the king. We can recognize the special representations of «*Osiris*», «*Thoth*» as mentioned above, and «*Horus*». *Horus* is represented in an archaic shrine as *Osiris*.

Osiris' names and functions:

⁸³ FREKE & GANDY 2002: 61.

⁸⁴ GRIFFITHS 1982: 627-628.

⁸⁵ *PYR.* 309.

⁸⁶ GRIFFITHS 1971: 208.

⁸⁷ GRIFFITHS 1980: 94ff.

⁸⁸ GRIFFITHS 1982: 627.

The inscriptions revealed different names of «Osiris» expressing his functions, as following: «The Mighty One», «Irrigation» and «Plant Growth Power», «Energy- Production», «Source of Fresh Water» , «Justice», «Judgement after Death», «God of the Netherworld», «Lord of Paradise» (*J3rw*)⁸⁹, Circulation of «Night-and-Day» (see Pl. 6). All the names mentioned as functions of God Osiris are actually the functions of God «Allah». Possibly ancient Egyptians couldn't realize the invisible God Allah yet, although the function of *Atum* is pointing to God Allah, the Light, and the Complete. Quran Kareem mentioned clearly that God Allah is the power of plant's growth, Circulation of Day and Night, uplifting the sky, law of justice, universe creation, universe throne, judgment, paradise and hell, fresh water..... **Quran Kareem:** (Plants Growth Power as Mighty of God Allah: *Surah Yassin*, no. 36: 33-36; *Surah Al-Nahl*, no. 6: 10-11, 65); (Circulation of Night and Day: *Surah Yassin*, no. 36: 37-40; *Surah Al-Hadid*, no. 57: 4-7; *Surah Al-Qassas*, no. 28: 73; *Surah Yunus*, no. 10: 6; *Surah Fater*, no. 35: 13; *Surah Fussilat*, no. 41: 37; *Surah Al-Nahl*, no. 16: 12); (Mighty of God Allah: *Surah Al-Baqarah*, no. 2: 22; *Surah Fussilat*, no. 41: 39; *Surah Fater*, no. 35: 1, 3, 41; *Surah Al-Rahman*, no. 55: 7; *Surah Al-Talaq*, no. 65: 12; *Surah Al-Anbyaa*, no. 21: 32-33; *Surah Al-Nahl*, no. 16: 3); (Universe Creation and God's Throne: *Surah Al-Aaraf*, no. 7: 54; *Surah Yunus*, no. 10: 3; *Surah Al-Baqarah*, no. 2: 255; *Surah Houd*, no. 11: 7; *Surah Taha*, no. 20: 5-6); (Concept of Paradise and Hell in Afterlife: *Surah Al-Aaraf*, no. 7: 42; *Surah Al-Tauba*, no. 9: 88-89; *Surah Yunus*, no. 10: 7-9;

⁸⁹ HWB 1995: 25.

Surah Taha, no. 20: 14,18-23; *Surah Al-Waqiaa*, no. 56: 12; *Surah Al-Nahl*, no. 16: 31, *Surah Ghafir*, no. 40: 7-8); (Concept of Justice: *Surah Ghafir*, no. 40: 20); (Concept of Resurrection and Judgment in Afterlife: *Surah Younus*, no. 10: 4, 47).

We can recognize that the names and functions of «*Osiris*» are reflecting the mighty of God «Allah» as mentioned in *Quran Kareem*. It is evidence that «*Osiris*» was a specific human resembles the heavenly Prophet «*Idris*». «*Osiris*» (*Idris*) was the second heavenly Prophet after «*Adam*», who was sent to the people on earth to teach them the way of disciplined life. *Osiris* established «Law-of-Justice» and «Humanity».

A statue niche in *Ramses II's* cenotaph temple at Abydos contains an unusual scene of the king before *Osiris* and humanoid *djed*-pillar (Pl. 7). King *Ramses II* is doing an unusual sign with his raised right arm and pointing the small finger towards the head of *Osiris*. This sign means that the king is begging for *Osiris's* agreement and acceptance. The left hand is holding a shape of a heart, which means the «location of morality and humanity». It is evidence that *Ramses II* was aware of *Osiris's* Prophet Hood, because main Prophets' responsibility is to teach people «morality» and «humanity». *Osiris* as heavenly Prophet was teaching proper morality. The vertical line of inscription between *Osiris's* crown and *djed*-pillar's crown mentions the main function of *Osiris* as «Lord of Education»: ... *nb sb3yt nb* «Lord of Every Education». This specific function is belonging to heavenly «Prophets», because «Education» is coming only from God Allah through his chosen prophets to mankind on earth. The angels bowed to *Adam*, because he was able to learn all the

names which God Allah taught him. The vertical inscription above Osiris' crown is mentioning Osiris as **“the-good-God: the Throne-of-Light”** (*nfr ntr hndw j3hw*). The epithet **«Throne-of-Light»** was possibly the ancient Egyptian phrase for expressing the meaning of «Prophet».

Quran Kareem mentioned that Prophets are human beings leading community to the proper way of Life. – Quran Kareem mentioned Prophets' Responsibilities: (*Surah Al-A'raf*, no. 7: 35; *Surah Younus*, no. 10: 2, 47; *Surah Al-Nahl*, no. 16: 36; *Surah Al-Anbyaa*, no. 21: 7; *Surah Ghafir*, no. 40: 22). The Biblical name of Prophet «Idris» is «Enoch».

Extended Names of «Osiris»:

The main names of «*Osiris*» were 1- «the-new-Corn»; 2- «Meal-of-People»; 3- «the-new-Water» that fertilize the lands; 4- «the water is coming out of him»; 5- «his name is great and green»⁹⁰; 6- «God of the Netherworld»; 7- «God of Justice». The Hermetica mentioned «*Osiris*» as «the Angel *Wsjr*», and «*Isis*» too⁹¹. Further more, a title of *Osiris* is revealing the fact that he was greater than a god: (*Wsjr shm ntrw*), means «*Osiris* more powerful than gods»⁹².

Function of Prophet «Idris» is similar to the function of «Osiris»:

The main role of the historical religious Prophet «Idris» was teaching «Irrigation», «Law of Justice», «refining Human's behaviour» and «established the Priesthood

⁹⁰ Erman 2001: 41.

⁹¹ The Hermetica 1997, Arabic translation: 61.

⁹² *HWB*, 1201, title mentioned in *Amduat*.

Institution». Osiris performed similar duties during the same epoch.

Djed-Pillar as Symbol of «Osiris»:

A representation in the Temple of *Sethos I* at «Abydos», in the inner hall of Osiris-Complex, is depicting King erecting the «*Djed-pillar*» with «*Isis*»⁹³. The Pillar is adorned with two watching «Eyes», «Sun disc» and two «Ostrich-Feathers» (Pl. 8). The «*Djed-Pillar*» stem must have functioned as energy generator (if it is made of Quartz); then the produced energy must have been divided into negative and positive poles at the head of the *djed-pillar* to produce «Electricity». This technological method was not invented by «*Osiris*», but it was the invention of the God-of-Universe (God Allah), which had been received by Prophet «*Osiris*». «Energy» was an essential factor to force civilization. I can suggest that the image of the two painted watching «Eyes» on the *djed-pillar* is pointing to the essential rank of Osiris as «Prophet». It could also mean that the «Prophet» is watched and protected by God's Eyes (like Pl. 8, 4a, b). We can clearly recognize that the *djed-pillar* of «Osiris» and the *sekhem*-scepter of «Thot» are unique symbols which adorned with watching «Eyes» (Pl. 9). The watching Eyes must have significant meaning. What about the Ostrich-Feather Crown and the Sun-disc above the *djed-pillar*?

The Hermetica Scriptures mentioned clearly that God «*Atum*» was the source of «Life», «Light» and «Energy»⁹⁴, which indicates God Allah. On top of the *djed-pillar* is the

⁹³ The Hermetica mentioned *Osiris* as «Angel», and mentioned *Isis* as «Angel» too: 61.

⁹⁴ Freke& Gandy1997: 49.

sun-disc placed, which is pointing to god «Atum», the «heavenly overriding sovereignty». The two Ostrich-feathers are indicating the high rank of «Osiris». The epithet «**Throne-of-Light**», the two «**Watching-Eyes**» and the «**Crown**» are indicating the high rank of “Osiris” as king and ruler, moreover his Prophet-Hood.

Sumerian Culture of Mesopotamia worshiped God «Enki» as god of water and irrigation. I can suggest that the «Sumerian Enki» equals the ancient Egyptian «Osiris», who equals Prophet «Idris». He was the teacher who taught irrigation and technology in Africa, Asia and Europe. The *Djed*-pillar and Energy production must have preceded the Mesopotamian Battery.

Another representation in the Inner Osiris-Hall is showing the King *Sethos I* offering incense to the «*Kherep*-scepter» (*hrp*)⁹⁵, which is also adorned with two watching «Eyes» (Pl. 9). The *Kherep*-scepter is a symbol of God «Thoth». Behind the Scepter is a long Standard with the Falcon «Horus-Edfu» (BHdt) perching on its top. Both «Thoth»-scepter and «Horus»-Standard are placed on a blue colored pedestal taking the shape of (Ma^t), the symbol of Justice. «Osiris» is often represented on the same «Ma^t» blue pedestal (Pl. 5). This blue *Maat* pedestal is representing the base of Rule-System which is the «heavenly justice principles». Thoth and Horus are heavenly divinities too. The essential principle that established by God «Atum» is the «Law of Justice». Now we can understand the reason that «Cain» is rejecting the «Law-of-Justice», which is the base of heavenly Law. Cain is tracking every heavenly instruction and heavenly prophets

⁹⁵ «Leader» and «Overseer».

to damage their achievements and take control over the universe for his own benefits and under his own Evil rule. Obviously Seth represented a reality that was not according to order of (*Ma't*). Ancient Egyptians were righteous people, therefore could force civilization. They were not vanished like «Ad» and «Thamoud» nations. The blue colour of the pedestal is indicating «heavenly» Justice. «Osiris», «Thoth» and «Horus» must have been high ranked Personalities, who came according to the will of God «Allah» for doing specific duties on earth. Who were «Thoth» and «Horus»?

Thoth:

«Thoth» appears constantly in scenes with «Osiris» and «Horus», a phenomena that needs analytic study to understand the reason of this essential relationship with the «Ennead». Thoth appears mostly as a counsellor of «Osiris»; generally depicted in the form of an Ibis-headed human, crowned with the solar disk and with the lunar crescent. The importance of the moon is lying in the «measurement of time» which was Thoth's responsibility. «Thoth» had measured out the world, and had given it laws under the «command-of-Ra». ⁹⁶ Here I can realize the important relationship between «Thoth» and God «Atum-Ra», the overriding sovereignty. «Thoth was commanded by God Ra»! Who is this divine personality who worked according to God's commands?

God *Thoth* played a prominent role in Egyptian Civilization since Osiris' Rule. *Thoth* is who taught human beings names of objects that had been nameless. *Thoth* invented the letters of the alphabet, arithmetic, music,

⁹⁶ WIEDEMANN 2003: 226f.

sculpture, and astronomy which are the gifts that *Osiris* passed on to humans for their betterment and life improvement. The German Egyptologist and Historian of Religion Siegfried Morenz supports an account that associated «Thoth» with God «Ra». Thoth's birth was ascribed to the powers of the chief sun god «Ra»: «I am Thoth, the oldest son of Ra, whom Atum has fashioned ... I descended to earth with the secrets of 'what belongs to the horizon'». When Thoth says that [«he is the eldest son of Ra, whom «Atum» has fashioned»], then we have to realize his divine origin. Thoth was provided with powerful fathers (Atum and Ra), and it was significant that he came into the world bearing powerful secrets⁹⁷. Much of Thoth's authority over men and gods came as a result of his being appointed «deputy to Ra». Thoth is commanded directly by God «Ra», the overriding sovereignty. Who is Thoth? The Greeks identified Thoth with «Hermes Trismegistos», which means «Hermes the Third Great»⁹⁸! Who are the three great divinities? I can suggest that the **three Great Divinities** are: 1- «Osiris» (*Idris/Enoch*); 2- «Horus» (*Shayth*), and 3- «Thoth»: the Angel-Messenger (*Gibreel/Gabriel*).

Thoth is represented in ancient Egyptian civilization as Ibis-bird, or a man with Ibis head. Islamic literature mentioned «*Gibreel*» as a man with hundreds of snow-white wings. He is fast, faster than anything else. His main role was to receive heavenly scriptures and deliver them to heavenly Prophets. Ancient Egyptians mentioned likewise that Thoth was a human with white Ibis-head and wings;

⁹⁷ ARMOUR 2001: 126f.

⁹⁸ WIEDEMANN 2003: 228.

the God of Wisdom; the God of Science, who is commanded directly by the overriding sovereignty Atum-Ra. «Thoth» or «*Gibreel*» was the God's Messenger, who received divine scriptures from God Allah, and delivered them to heavenly Prophets: «Osiris» (Prophet *Idris*) and «Horus» (Prophet *Shayth*). «Osiris» (*Idris*), «Horus» (*Shayth*) and «Thoth» (*Gibreel*) are building the «Golden-Age» of Global Civilization.

The representation of «Horus» and «*Djehouty*» on greater scales than figures of the Kings and Gods means that they were of higher ranks and positions. This scene is indicating that the two «Divinities» must have specific heavenly positions that made them greater than «Ancient Gods» and «Kings». The blue colored «justice-pedestal» on which Osiris always represented is indication that they were all (the three divinities) responsible for a specific role commanded by heavenly god «Atum». Their functions resemble the Prophets. «Justice» was the base of Prophets' rule.

When «Osiris» equals Prophet «Idris» and «Thoth» was his Messenger who came with the heavenly scriptures, then we are definitely speaking about «*Gibreel*». These heavenly scriptures are «The Hermetica Scriptures» which I had to seek for it a long time until finding it. I agree with the Egyptologist Siegfried Morenz that *Thoth's* birth is ascribed to the powers of the chief sun god «Ra» (Islamic: God Allah). The Egyptologist Prof. Dieter Kurt determined in his article in *Lexikon der Ägyptologie* that «Thoth» had an extraordinary special meaning among all Egyptian Pantheons, who revealed relative early in historical period. His iconography remained unbroken until the Roman Empire. He equals God «Hermes» in Greek Culture. The

shrine of Hermes/Thoth can be proven by European Scholars in the Middle Age until the New Time. Hermes/Thoth can be attested in the region of Christianity and Jewish Religion. The divine «Thoth» had his settled cult in **Sinai** and in Nubia since early historical period. «Thoth» is mentioned in Pyramidtexts in the form of an «Ibis perched on top of a standard» since the 4th Dynasty. He was named as the «Heart of Ra»⁹⁹. The Breast-Ornament of «Thoth» is «Ma^ct». Goddess «Maat» is often represented with «Thoth» in Ritual-Scenes. Pyramid-texts mentioned: «Thoth is called next to Ra¹⁰⁰, and Ra and Thoth are the two comrades, who cross the sky»¹⁰¹.

Islamic Literature mentioned that «*Gibreel*» crossed the sky with Prophet Mohamed during the divine Journey of «*Al-Israa wa Al-Me^craj*». Old Texts specified Thoth as: «Taurus¹⁰² under the Stars». Thoth is also mentioned as «Deputy of Ra»¹⁰³. The deceased is wishing to cross the sky as Thoth¹⁰⁴; he is calling himself a «Brother-of-Thoth», and wants to wander across the sky in «Thot's entourage»¹⁰⁵. Thoth is represented mostly as human with Ibis head¹⁰⁶, sometimes as *Kherep*-Scepter¹⁰⁷ (Pl. 9), and as Ibis (Pl. 10). He is rarely represented as human¹⁰⁸ and sometimes as

⁹⁹ Zivie 1975: 193.

¹⁰⁰ Pyr. 329 a, b; 130.

¹⁰¹ Pyr. 128 b-c.

¹⁰² Symbol: Bull; Ruling Planet: Venus; Birthstones: Emerald, Sapphire, Diamond, Garnet, Rose Quartz; modern: Uranus.

¹⁰³ Pyr. 709 a, b.

¹⁰⁴ Pyr. 130 d.

¹⁰⁵ Escort

¹⁰⁶ FAULKNER 2008: 178 Spell 183.

¹⁰⁷ CALVERLEY 1938: PL. 7.

¹⁰⁸ Roeder 1959: 182, Tf. 63 a.

baboon¹⁰⁹ for its cleverness. Thoth was the Messenger between God and specific human-beings who were heavenly chosen as Prophets. He functioned also as protector of the Prophets. Islamic Literature explained «Gibreel» as a human with hundreds of snow-white wings and fast, while ancient Egyptians «Thoth» as a white «Ibis» represented (Pl. 10).

The Bible mentioned Thoth as: «The angel Gabriel from heaven came, his wings as covered with (drifted) snow, his eyes as flame»¹¹⁰.

Possibly «Hermes/Thoth» was the «Heavenly Angel *Gibreel*» who mentioned in Quran Kareem. «Gabriel» was the divine «Messenger» who came with the sacred Scriptures to Prophet «*Idris*», «*Shayth*» (not mentioned in Quran), «*Moses*», «*Jesus*», and «*Muhammad*».

Death of Osiris and birth of Horus (Shayth): The Myth of «Osiris» and «Seth»

The people recognized that *Osiris* was responsible for improving their lives. When *Osiris* was satisfied with his advance at home (Egypt), he decided to export his civilization to other lands. First, he arranged for *Isis* to govern Egypt while he was gone and gave her *Thoth* as assistant. Then he marched toward Ethiopia with an army and a few friends. *Osiris* was greeted in Ethiopia by satyrs for his entertainment. He added musicians and dancers who came with. He taught the local inhabitants agricultural methods, constructed dams and canals to control the flooding of the Nile, and built cities. In areas too dry to

¹⁰⁹ KURT 1986: 498-523.

¹¹⁰ Biblical account of the Annunciation: Luke, Chapter 1, verses 26-38.

grow grapes, he taught the people to make beer from barley. Then he passed through Arabia on his way to India, where he built cities and introduced the ivy¹¹¹ plant. Next he travelled across «*Marmara*»- Sea in Turkey (European part) into Europe.

During his absence «*Isis*» had no serious problems since she was careful and attentive. «*Seth*», their brother, was jealous towards *Osiris*' «**Success**», his «**Throne**», and his beautiful «**Wife**»¹¹². «*Seth*» gathered around him 72-conspirators and convinced «*Aso*», a queen of Ethiopia who was probably jealous of *Osiris*' success in her country, to join the plot¹¹³. The conspirators greeted their king with smiles when he returned home, but in their hearts they were plotting murder. «*Seth*», who had secretly taken the measurements of *Osiris*' body, constructed a fine chest to fit those measurements exactly. After all the guests of Seth's feast had failed to fit the chest, came «*Osiris*» turn to try. Proudly «*Osiris*» stepped into the chest and lay down to discover that it was a perfect fit. Rapidly the conspirators slammed the lid over his head. They nailed the lid tight and poured hot lead around the edge so that «*Osiris*» quickly suffocated. The party guests then took the chest to the Nile and threw it with its divine contents into the waters, which carried the chest far away. Isis knew what happened to her husband «*Osiris*». Children playing near the road told her that they had seen the chest being thrown into the river and floating northward toward the sea.

¹¹¹ A woody evergreen Eurasian climbing plant, typically having shiny, dark green five-pointed leaves.

¹¹² ARMOUR 2001: 56.

¹¹³ Plot: a plan made in secret by a group of people to do something illegal or harmful.

Eventually Isis heard that the body had been landed ashore at «Byblos» (*Jbeil* governorate in Lebanon)¹¹⁴. Isis went there in search of the chest. She could find the chest and loaded it with the body of the dead «Osiris» on a ship and set sail for home. Once she had arrived in the safety of the Delta, she set the chest on land and tried together with *Nephtys* to revive *Osiris*. The hymn explains that her magic was able to warm and breathe life into *Osiris*' body. Isis could be impregnated with «Horus»¹¹⁵. *Thoth*, the god of wisdom advised Isis to hide the little boy until he was old enough to assume the office of «Ruler of the Two Lands». His mother then took *Horus* deep into the swamps of Lower Egypt. «Seth» was not satisfied, he felt unsafe as long as *Osiris*' body existed. After Isis and *Nephtys* had embalmed the body with the assistance of *Anubis* and *Thoth*, Isis hid the body and set out to visit *Horus* at *Pe*¹¹⁶. Seth went hunting, and then saw the finely wrought chest he had used to trick *Osiris*. Joyfully he jerked the body from the chest and tore it into fourteen pieces. Then he scattered the pieces across Egypt, and threw some pieces into the Nile. Seth laughed aloud and boasted¹¹⁷ across the world: «It is not possible to destroy the body of a god, but I have done

¹¹⁴ *Habeel* Mount in *Jbayl* is a region in Lebanon (*Habeel* equals *Osiris*); *Nabi Habeel* Mosque, is a shrine dedicated to *Habeel*, located in the west Mountains of Damascus. «*Nabi*» means «Prophet», but «*Habeel*» is not mentioned in Islamic literature as Prophet, but «*Idris*» is clearly mentioned. «*Osiris*» = «*Abel*» = Prophet «*Idris*».

¹¹⁵ The scene of *Osiris* wrapped in linen and Isis hovering over him to be impregnated is presented in the Temple of *Sethos I* at Abydos (*Sokar Shrine*).

¹¹⁶ ARMOUR 2001: 63.

¹¹⁷ Talked with excessive pride and self-satisfaction about his achievements.

what is impossible, I have destroyed *Osiris*. » But Seth was mistaken! Here, it is necessary to comment about the events of the story. - The story is expressing clearly the extreme hate of «*Seth*» against «*Osiris*», which corresponds the hate of Qabeel (Cain) against Habeel (Abel) – The story confirmed that «Seth was mistaken» when he thought that he killed his brother Osiris. According to ancient Egyptian mythology, «Osiris» ascended into the fourth heavenly layer. According to Islamic literature, Prophet «Idris» ascended into the fourth heavenly layer, too. Moreover, the story mentioned the body of «Osiris» as **«the body of a god»**. The story confirmed that **«Seth was mistaken»**, because Osiris **«the body of a god»** ascended into heaven. It resembles the death and ascension of Jesus. It could be the reason of mentioning Prophet Idris in Surah Maryam. Otherwise, both Idris and Jesus had been ascended into heaven.

Ancient Egyptian inscriptions mentioned the heavenly «ascension of Osiris», while Islamic Literature the heavenly «ascension of Prophet Idris» mentioned (explained below).

The biblical story of «Abel» (*Habeel*) and «Cain» (*Qabeel*):

«Seth» in ancient Egyptian «Ennead» equals «Cain» (Qabeel) in the biblical religious story; both followed the «Evil» (see Pl. Quran «*Surah Al-Ma'ida*», VII: Story of Qabeel and Habeel). «Seth» mentioned clearly that **«Osiris-was-a- God»!** It means that «Osiris» was of a higher rank than «Ruler». «Osiris» was heavenly Prophet «Idris». According to Islamic Literature «Idris» didn't die on earth, but ascended into the fourth heavenly layer, where «Angel-of-Death» grasped his soul. Osiris ascended into the heaven according to ancient Egyptian story and according to

Islamic Literature. Prophet Muhammad met «Idris» in the fourth heavenly layer during his journey of «*Alisraa' & Al-Mi'raj*». Prophet Muhammad rode on the back of «Gibreel», who flew him in highly into heavenly layers, visited many Prophets, as «Idris», «Jesus», «Moses», «Abraham» and «Ismail». The divine spirits prayed together in «*Al-Aqsa*» Mosque under leadership of Prophet Muhammad (*Al-Imam*).

The «Emblem-of-Osiris» in the Temple of *Sethos I* at Abydos is representing clearly his place in the fourth heavenly layer, where his «Paradise» (Pqr)¹¹⁸ exists. The Emblem is an incarnation of the fourth heavenly layer, where «Osiris» had been ascended (Pl. 11 a, b). Islamic Literature and Quran Kareem mentioned the «Ascension of Prophet Idris» into the fourth heavenly layer (Ascension of Prophet Idris: *Surah Maryam*, no. 19: 56-57). The ascension of «Osiris» is mentioned in ancient Egyptian Mythology; the ascension of Prophet «Idris» is mentioned in Quran Kareem. Both stories are evidence that «Osiris» is equivalent with Prophet «Idris». It resembles the ascension of Prophet «Jesus». The Prophets «Idris» and «Jesus» were murdered by the Evil's Ally «Seth» (Cain).

The Egyptologist *Jan Assmann* reported in his article that the death of «Osiris» remained as strictest secret when handed down by the priests. This important report of Jan Assmann is an indication that Osiris death's secret is running parallel to the extraordinary heavenly ascension of «Idris» (who equals «Osiris») that

¹¹⁸ *Pqr*: Tomb-complex of Osiris in Umm el Qaab in Abydos: *HWB*, 297. It means also the event when Osiris in his bark, into the heavenly Paradise, drove: *Wb I*, 561, 6.

mentioned in Islamic Literature and *Quran Kareem*.

Through the years some of the hidden knowledge became known. When «*Osiris*» as legitimate King ruled, he was murdered by his brother «*Seth-Typhon*»¹¹⁹. «*Seth*» dismembered the body into 14 parts and gave each member of his gang¹²⁰ a body part, because he wanted everyone to participate in the horrible crime. *Isis*, the sister and consort of *Osiris* avenged his death with the help of her son «*Horus*»¹²¹.

The Egyptologist *Alfred Wiedemann* mentioned that the fullest myth of «*Osiris and Isis*» is that given by Plutarch¹²² in a work composed about 100 AD¹²³. **When *Osiris* was born, a voice from heaven had announced that the lord of all things had appeared**¹²⁴. The last sentence is clearly informing that «*Osiris*» wasn't merely a ruler, but much higher, so that when he was born, it was considered as a great event. **The Egyptologist *Alfred Wiedemann* mentioned that «*Osiris and Horus* considered as the children of Helios»**¹²⁵. Here is further evidence that the sun god «*Helios*» was an overriding sovereignty that brought righteous Prophets «*Osiris*» and «*Horus*» to do cosmic roles aiming civilization and justice on earth. This sentence is admitting that the sun god «*Atum-Ra*» considered as symbol for «overriding sovereignty» and didn't mean the

¹¹⁹ A monster with a tremendous voice
¹²⁰ tribe

¹²¹ ASSMANN 2016: 3.

¹²² Plutarch was a Greek philosopher, historian, biographer, and priest at the Temple of Apollo; *De Iside et Osiride*, cap. 12-19.

¹²³ AD stands for *Anno Domini* «in the year of the Lord, the Christ».

¹²⁴ WIEDEMANN 2003: 207.

¹²⁵ WIEDEMANN 2003: 208.

sun-disc as a «Star». The Hermetica explained clearly god «Atum» as the «complete- one» that equals «God-Allah». I can suggest that the god's name «Amun-Ra» who was worshipped during the N.K. is explaining the concept better, because it means «the hidden or invisible overriding sovereignty». Islamic Religion confirms this specific concept, that God (Allah) is invisible.

According to Islamic Literature and *Quran Kareem* «Adam» was the first Prophet; «Idris» was the second; and «Shayth» was the third, who is not mentioned in the holy book, but only in «Sunnah» (Hadith). The evidence for this concept is the represented by the winged sun in *Edfu* as «Horus BHdy». Here they didn't mean the sun itself, but «Horus» as a heavenly power navigating in the Sky.

There is a Mosque of Nabi-«Habeel»¹²⁶, son of «Adam», in Damascus. We can clearly recognize that they named the Mosque (Nabi-Habeel), which attests that Habeel was a «Prophet». Biblical historical religious story mentioned «Abel» and «Cain», while Quran Kareem the «Sons of Adam» in *Surah Al-Ma'ida* mentioned. The search could find out the equality between «Abel» (*Habeel*) and Prophet «Idris». The meaning of the name «Idris» is «Teaching», which was the function of «Habeel» (Abel) after Prophethood bestowed. The name «Idris» is a noun of (d-r-s) which means «to teach».

The ancient Egyptian God «Osiris» had the same function and role of the Islamic Prophet «Idris» (Biblical *Enoch*): «When Osiris came to his kingdom the Egyptians were living a life little better than that of animals; but he (Osiris) changed their miserable

¹²⁶ Nabi means Prophet

existence, taught them the art of agriculture, gave them laws, and instructed them in the worship of the God. Subsequently he crossed the whole world on a mission of civilization. Osiris won his way by convincing and teaching, by song and music»¹²⁷. This significant role of «*Osiris*» is exactly congruent with the role of Prophet «*Idris*» which mentioned in Islamic Literature. The date of *Osiris*' rule was during begin of life on earth, which was the same rule time of Prophet «*Idris*». *Idris* was the second Prophet after «*Adam*». «*Osiris*» was mentioned in the ancient Egyptian «*Creation-Myth, the Ennead*» as one of «*Nine-Divinities*». *Osiris*' names and functions resemble that of «*Prophet Idris*». Both emerged during the «*Time-of-Creation*»; both had a higher rank than ruler; both taught people methods of irrigation; both ascended into heaven. The fact which resulted after the previous comparison is that the ancient Egyptian «*Osiris*» equals the Prophet «*Idris*».

Congruence between «*Osiris*» and «*Abel*»:

«*Abel*», the son of «*Adam*» was farmer. He taught the Egyptians irrigation. He came to Egypt to refine people's behaviour and improve their lives. «*Abel*» was allowed to marry «*Eqlima*» the twin sister of «*Cain*». According to *Adam*'s instructions, the boys are not allowed to marry their twin sisters. «*Cain*» rejected, because he wanted the beautiful «*Eclima*» for himself. «*Adam*» advised them to get God's permission. The two brothers had to present offerings and place it on a specific mountain. God accepted the offering of «*Abel*», which meant that God Allah chose the righteous «*Abel*» to marry «*Eclima*».

¹²⁷ WIEDEMANN 2003: 208.

«Cain» was jealous and decided to murder his brother. «Cain» disobeyed God's orders and was inspired by the «Evil». «Cain» was shepherd. From now on the Ally of the Evil «Cain» became enemy to mankind from the time of "Adam" until the last phase of life. *Sunnah* mentioned that Prophet «Muhammad» said: Nothing would be greater than *El-Dajjal* from the time of «Adam» until the last phase of life. Dr. *Roshdi El-Badrawy* mentioned that (Genesis 4: 8) recorded, as following: **«God informed «Cain» that he is cursed, and he will remain lost and fugitive on earth.»**¹²⁸ It means that God Allah let «Cain» alive to force him to suffer on earth. The lands which he will irrigate instead of his murdered brother, it will never give the same fruits. The Evil's ally «Seth» (Cain) promised to harm mankind whenever he gets the chance. We can clearly recognize that the Islamic Creation Story and the Ancient Egyptian myth are running parallel to each other. After «Abel» being murdered, «Eve» gave birth for only one son, without a twin girl. It was the unique birth which contained only one son, which indicate the «Will» and «Mighty» of God Allah to substitute the place and function of murdered «Abel» or Prophet «Idris». This son was the Prophet «Shayth»¹²⁹. «Cain» escaped to the East- and South-East Asia¹³⁰. Quran Kareem narrated the story of murdered «Abel» (Osiris) by his brother «Cain» (Seth) in *Surah Al-Ma'ida*, no. 5: 27-31.

Prophet «Idris» in Islamic Literature:

¹²⁸ EL-BADRAWY 1996: 28.

¹²⁹ EL-BADRAWY 1996: 32.

¹³⁰ EL-BADRAWY 1996: 37.

Quran Kareem mentioned «*Idris*» as a heavenly «Prophet»; and he is the «Truthful», (*Surah Maryam*, no. 19: 54-57). He is called in Old Testament «Enoch». He was the second Prophet after «Adam». «*Ibn Kathir*» and «*El-Tabari*» mentioned that «*Idris*» was born when «Adam» 308 years old was¹³¹, which means that «*Idris*» ruled after «*Shayth*». This search doesn't agree with this information. The Islamic Literature about this epoch is very little, so that there are many facts missing. The search is comparing the historical religious story with ancient Egyptian myths to find out the missing spaces. «*Osiris*» ruled prior «*Horus*» according to all historical events mentioned in ancient Egyptian myths «murder of Osiris by Seth» and the «struggle between Horus and Seth». Otherwise, Horus substituted Osiris after being murdered. Prophet «Shayth» (Horus) substituted Habel (Prophet Idris) after being murdered. The logic sequence of events is to accept the rule of «*Idris*» as second Prophet after «Adam», and then followed «*Shayth*» as third Prophet. «*Idris*» taught people first requirements of life, which were: irrigation to produce their food, to write with a pen, and to sew their clothes. It was the 4th Generation after «Adam» when «Cain» and «Abel» were born. «*Idris*» (who was named «Abel» before his Prophet-Hood) is the second Prophet after «Adam», born when Adam 308 years old was (possibly later), and then followed Prophet «*Shayth*». The human-beings on earth needed a Prophet to teach them the right and disciplined way of living¹³². The Old Testament mentioned «*Idris*» as second Prophet after «Adam». «*Idris*» told the

¹³¹ IBN KATHIR 1985: vol. 1, 99; EL-TABARI 1995: 106.

¹³² IBN KATHIR 1985: vol. 1, 55.

people not to follow the Evil and obey God's orders, because it will offer them justice, disciplined life and refined behaviours. «*Idris*» was sent to Egypt as the chosen country for the first civilization on earth, and then travelled to teach the whole people on earth¹³³; this is exactly corresponding with the ancient Egyptian «*Osiris*» who travelled to Asia and Europe to teach them irrigation. Egyptologist Robert A. Armour said: «Satisfied with his progress at home, *Osiris* decided to export his civilization to other lands. First, he arranged for Isis to govern Egypt while he was gone and gave her «*Thoth*» as assistant. Then he marched toward Ethiopia with an army and a few friends. He taught local inhabitants agricultural methods, constructed dams and canals to control the flooding of the Nile, and built cities. He then passed through Arabia on his way to India, where he built cities and introduced ivy plant. Next he travelled across «*Marmara-Sea*» in Turkey into Europe»¹³⁴.

The ancient Egyptian Civilization was the first that emerged at begin of earthly life. We have to accept that the heavenly Prophet «*Idris*» forced this great civilization. Didn't *Osiris* play the same role and function as «*Idris*»? The achievements of Prophet «*Idris*» are congruent with «*Osiris*». «*Shayth*» ruled after the ascension of his brother «*Idris*». He considered as substitute of «*Idris*». Islamic Literature mentioned Prophet «*Idris*» as the first mankind who wrote with a pen¹³⁵. «*Idris*» received 30-scriptures

¹³³ EL-TABARI 1995:107.

¹³⁴ ARMOUR 2001: 55.

¹³⁵ IBN KATHIR 1985: vol. 1; 99.

according to the Historian Al-Tabari¹³⁶. *Al-Tabari* mentioned that «*Idris*» was born when «*Adam*» 622 years old was¹³⁷; *Ibn Kathir* mentioned that «*Idris*» lived 308 years when «*Adam*» was still alive¹³⁸. It means that both historians mentioned that «*Idris*» was born when «*Adam*» 622 years old was, because «*Adam*» died in the age of 930 years.

There isn't much information about Prophet «*Idris*»; *Quran Kareem* mentioned «*Idris*» twice:

1- The first: *Surah Maryam*, no. 19: 56-57: «*And mention in the Scripture Idris (Enoch). He was a man of truth, and Prophet. » «And We raised him to a high position. » - mean:* «*Idris*» was a «*Prophet*» and «*Truthful*». Prophet «*Idris*» had been ascended into the fourth heaven.

2- The second: *Surah Al-Anbya*, no. 21: 85-86. *Quran Kareem:* «*And Ismail, and Enoch, and Eyekiel; each was one of the steadfast. And We admitted them into Our mercy. They were among the righteous*».

Islamic Literature mentioned more about Prophet «*Idris*»¹³⁹:

-«*Idris*» was the second that bestowed Prophet Hood after «*Adam*»¹⁴⁰.

¹³⁶ AL-TABARI 1995: 106.

¹³⁷ AL-TABARI 1995: 106.

¹³⁸ IBN KATHIR 1985: 99.

¹³⁹ OQEIL 2017: 326.

¹⁴⁰ *Wikipedia-Encyclopaedia* is incorrect when mentioned «*Idris*» as the third Prophet after Adam and «*Seth*». «*Seth*» was «*Cain*» who never ruled, but cursed and expelled after murdering his brother «*Abel*». «*Idris*» (*Abel/Osiris*) is the Prophet who ruled after «*Adam*». The

-«*Idris*» taught people different Science especially Agriculture, Astrology and Law. Agriculture is mentioned in «*Quran Kareem*» as method for food production through the will and mighty of God «Allah»¹⁴¹. The Holy Book «*Quran Kareem*» mentioned in *Surah «Al-aAlaq»* (no. 96: 5) that God «Allah» is who taught human beings all what he could never know¹⁴². It means that God taught people through his Prophets.

-First to write with a pen¹⁴³.

-First to stitch clothes and make garments to wear. «*Idris*» was credited with several inventions, including the art of making garments. It is worthy to mention that the oldest woven dress in the world is the «*Tarkhan Dress*», a V-neck linen shirt (Pl. 12). It dates back to the time of state formation, Dynasty 1 (c. 3100-2890 BC), making it the world's earliest example of a constructed garment. The cemetery is discovered by Sir Flinders Petrie 1912. A group of mastaba tombs at Tarkhan, an Early Dynastic cemetery located 59.5 km south of Cairo, the Mastaba 2050 contained a bundle of linen cloth. The bundle of linen layed untouched for 56 years. In 1877 Rosalind Janssen, the Assistant Curator at the Petrie Museum and textile expert, rediscovered the Tarkhan linen and fully appreciated its importance. The dress is long sleeved with pleated sleeves and bodice. The dress has a V-neck and is simply made

Prophet «*Shayth*» (Hermes) replaced *Idris* (Abel) after being murdered. Wikipedia mentioned wrongly that «Seth» replaced «*Idris*» (Abel) after being murdered by «Cain». «Seth» is not equal «Prophet *Sahyth*». They are extremely different.

¹⁴¹ *Surah Yassin* N°. 36: 33.

¹⁴² *Surah «The Clot»,* N°. 96: 5

¹⁴³ HALMAN 2004: 388.

from three pieces of sturdy hand-woven with a natural pale grey stripe. The Tarkhan Dress was sent to the Petrie Museum of Egyptian Archaeology at University College London in the early 1990 after being found in the Egyptian tomb in Tarkhan Cemetery in Upper Egypt.¹⁴⁴

-First to establish political system of cities. -Evolved the Law of Justice.

-First to formalize knowledge of astronomy. «*Idris*» was the first man who observed the movement of the stars. - Known for his wise statements. -«*Idris*» set out scientific weights and measures. -Prophet of Philosophers.

Idris' place of birth is not known, possibly in Mesopotamia (Babylon), but others suggested that he was born in Egypt. Most scholars mentioned that he was born in «Babylon» and decided to travel to Egypt after realizing that the people there were not able to change their chaotic life¹⁴⁵. When Prophet «*Idris*» and his followers reached the land of Egypt, they saw the «*Nile*»-River. «*Idris*» stood at its bank and mentioned God Allah for his great creation. Prophet «*Muhammad*» mentioned that the «*Nile*»-River is a River of the heavenly «Paradise». After God Allah bestowed Prophet-Hood on «*Idris*», he received 16 heavenly scriptures¹⁴⁶. His soul was seized in heaven¹⁴⁷. If Prophet «*Idris*» equals «*Osiris*», we can understand that «*Idris*» was murdered. The mythological story resembles the historical religious. The «Evil» refused *Idris*' achievements which eliminated the chaos and barbarism

¹⁴⁴ JOHNSTONE 2015: 36f; Linen dress in Petrie Museum UK: (UC28614B1).

¹⁴⁵ OQEIL 2017: 327.

¹⁴⁶ OQEIL 2017: 380.

¹⁴⁷ OQEIL 2017: 382.

previously existed. He decided to get rid of him through Idris' brother «Cain». The Islamic historian and commentator «Ibn Kathir» narrated according to *Surah Maryam*, no. 19: 56-57, which says: «And we raised him to a high station», that the angel of death seized his soul in the fourth heaven¹⁴⁸.

According to a «Speech», narrated by «Malik Ibn Anas»¹⁴⁹ and found in «*Sahih Muslim*»¹⁵⁰, it is said that on Prophet Muhammad's Night Journey¹⁵¹, he encountered¹⁵² Prophet «*Idris*» in the fourth heaven (*Al-Israa and Al-M'raj: Surah El-Israa*, no. 17: 1). The commentator *Ibn Kathir* narrated that Prophet «*Muhammed*» passed by Prophet «*Idris*» in the fourth heaven during his «Night Journey».

Quran Kareem mentioned Prophet «*Idris*» as «The man of Truth» and «Patience». He is mentioned in «Encyclopaedia of Islam» as a unique status. Prophet «*Idris*» and «*Jesus*» both didn't physically die but ascended into heaven. The soul of Prophet Idris seized in the fourth heavenly layer. Prophet «*Jesus*» is still alive! Prophet

¹⁴⁸ As happened to Jesus. He wasn't being crossed; it was another person who was looking similar to him. The «ascension of Jesus» means that his soul had been raised to heaven and it is until now not seized. Possibly, it is the reason that Prophet «*Idris*» is mentioned in *Surah Maryam*, N°.19, the Mother of Jesus.

¹⁴⁹ He was an Arab Muslim Jurist and Theologian.

¹⁵⁰ It is considered the second most authentic (genuine) «Speech» Collection after «*Sahih al-Bukhari*».

¹⁵¹ The «*Israa*» and «*Mi3raj*» are the two parts of a «Night Journey» that Prophet Muhammed travelled on a back of a winged-horse, called «*Buraq*» to «*Aqsa*» Mosque in Jerusalem.

¹⁵² Encountered: unexpectedly be faced with

«*Idris*» emerged during an epoch preceding the great flood of Prophet «*Noah*».

The meaning of the name «*Idris*» is after «*Al-Baizawi*»¹⁵³ is «to study», coming from the Arabic word *yadrus* (inf. *dars*)¹⁵⁴. The biblical «*Enoch*» mentioned in Genesis have the same meaning «to teach». «*Idris*» taught ancient Egyptians science, arithmetic, astrology, politics, religious science, belief of afterlife¹⁵⁵. [The name «*Idris*» describes *Abel's* role and function after Prophet-Hood bestowed; he is congruent with the ancient Egyptian «*Osiris*»]. Many early commentators, such as *El-Tabari*, credited «*Idris*» with possessing great wisdom¹⁵⁶ and knowledge. The author *Leila Azzam* of «*Lives of the Prophets*» commented that interpreter narrated that «*Idris*» was among the first men to use the pen as well as being one of the first men to observe the movement of the stars, and set out scientific weights and measures. *Idris* lived most probably during the Generations of Adam. *Ibn Arabi*, the *Andalusian*¹⁵⁷ Muslim scholar described *Idris* as the Prophet of the Philosophers and a number of works were attributed to him. The commentator *Ibn Ishaq* narrated that he was the first man to write with a pen and that he was born when Adam still had 308 years¹⁵⁸. «*Idris*» was born in Babylon, a city in present-day Iraq. When *Idris* grew older,

¹⁵³ One of scholars who explains *Quran Karim*

¹⁵⁴ EL-BADRAWY 1996: 49.

¹⁵⁵ EL-BADRAWY 1996: 49.

¹⁵⁶ The quality of having experience, knowledge, and good judgement; being wise.

¹⁵⁷ *El-Andalus* was the Muslim-ruled area of the Iberian Peninsula (Spain).

¹⁵⁸ IBN KATHIR 1985:99.

God bestowed Prophet Hood on him. Afterwards, *Idris* left his hometown of Babylon and immigrated with his people (followers) to Egypt for the sake¹⁵⁹ of God «Allah». When they saw the Beauty of Nile-River, they stood at its bank and thanked God for his great creation.

Ascension of Prophet «Idris»:

The ascension of Prophet «*Idris*» is attested in *Sunnah* and in *Quran Kareem (Surah Maryam, no. 19: 56-57)*, mentioned as follows: «And mention in the scripture «*Enoch*» (who) was a man of «*Truth*» and «*Prophet*»; and we raised him (to) a high position». Prophet Muhammad narrated that he encountered with previous heavenly Prophets, «*Abraham*», «*Moses*», «*Jesus*» and «*Idris*» and «*Adam*» during his Night Journey of «*El-Isra' and El-Mi'raj*»- in 27th of *Ragab* (7th month of *Hijra* Calendar). «*El-Mi'raj*» was the heavenly «*Ascension to the Skies*»: Prophet «*Muhammad*» narrated that he ascended through a ladder provisioned with steps to the lowest sky, then ascended to the rest of the «*Seven Skies*», where he the Prophets encountered¹⁶⁰. Then he saw «*Sedrat El-Muntaha*» which is a part of the Paradise where our Nile-River sources. The ladder to the sky had alternate stairs of silver and gold and came down from the highest and amplest «*Garden of Paradise*» (*Jannat El-Firdaws*). It was encrusted with pearls and gold, surrounded with angels on its right and left and filled with the brightness of the «*Light of God Allah*»¹⁶¹. He saw the «*Paradise*» and «*Hell*»¹⁶².

¹⁵⁹ Will, behalf

¹⁶⁰ EL-SAHHAR 2000: 13f.

¹⁶¹ EL-SAHHAR 2000: 31.

¹⁶² EL-SAHHAR 2000: 14.

Then he descended to Mosque «*Masjid El-Aqsa*» where he prayed with the Prophets. «*Muhammad*» travelled on the back of the winged steed (*Buraq*) from Mecca to *El-Aqsa* Mosque in Jerusalem.

The Ascension of «Osiris» resembles the ascension of Prophet «Idris»:

The ascension of «*Osiris*» is evidence that we are speaking about a heavenly Prophet «*Idris*». The ascension story of *Osiris*, as following: «*Horus* put into place a long ladder that stretched from *Abydos* to heaven, and slowly *Osiris* climbed upward, accompanied by *Isis* and *Nephtys* wearing beautiful robes. *Thoth* followed carrying the book of the gods, and *Horus* helped his father climb whenever he needed slight assistance. As he climbed higher, *Osiris* was able to see the mountains to the east and west and feel the cool breezes from the four corners of the earth. The solar boat lighted his passage and finally he stepped out onto the crystal floor of heaven, which rested on the peaks of two mountains»¹⁶³. It means that the region of «*Abydos*» must be a special place where Prophet «*Idris*» ascended to the heavenly sky.

I think Prophet «*Idris*» is mentioned in *Surah Maryam*, because «*Jesus*», the son of «*Maryam*» had been ascended into heaven too, after wrongly thought that he had been crossed to death. The murderers of «*Idris*» (*Abel*) and «*Jesus*» are of the same origin.

Conclusion:

1. The fossil record suggests that modern human morphology evolved in Africa between 150.000 and 50.000

¹⁶³ ARMOUR 2001: 64.

years ago, while the sole inhabitants of Europe and Asia were still non-modern people. It means that «Adam» and his generations evolved the modern human morphology. They lived in Africa before migrations to Asia and Europe.

2. The fully modern conscious intellectual activity and communicative abilities appeared in Africa about 50.000 years ago, and then transferred successively in western and eastern Asia, then to Europe keeping its African origin.

3. By about 12,500 BC there is evidence of more permanent settlements in both Nubia and Southern Upper Egypt, pottery production reflecting early settlements. During the next 2,000 years (two millennia) hunting and fishing were gradually supplemented by the domestication of cattle and growing of cereal crops.¹⁶⁴ Early settlements revealed in Africa prior Asia and Europe.

4. Cave Paintings didn't reveal any cultural differences between Africa, Asia and Europe. It was a method represented human behaviour in all regions of the globe. The fully modern conscious intellectual activity and communicative abilities which suddenly appeared in Africa (about 50.000 years ago) must bear a specific event behind that led the sudden advanced activity. This event is emerging of Adam and his sons on earth according to heavenly will and mighty. The archaeologist Jeffrey I. Rose (165) could attest through his search that human migrations let settlements spread from Africa to Asian region across the Arabian Peninsula since Middle Palaeolithic.

¹⁶⁴ GOHARY 1998: 5.

¹⁶⁵ National Geographic: Archaeologist Dr. Jeffrey Rose has dedicated most of his career to search for ancient humans' migration out of Africa to West Asia (Arabia). Jeffrey, R, Archaeology News Network: Stone tools point to early human migration into Arabia.

5. Since the Early Stone Age we can recognize the first superiority of Egyptian region through the excavated highly evolved hand-axes with choppers in Kharga Oasis. Quran Kareem mentioned clearly that «Knowing» and «Science» is coming by God «Allah». He taught us only little. «Adam» deserved that Paradise angels bow to him for his ability to learn all the names which taught by God. It means that Egyptians must have received science and technology since the Stone Age. Knowing, science and technology are properties of god Allah, transferred to human beings on earth through the honoured messenger Gibreel and taught by heavenly Prophets.

6. The Middle Palaeolithic in Egypt, about 25,000 BC is showing a sudden appearance of tools' advanced technology. In the Egyptian Middle Palaeolithic, several artefacts are recognizably different. By about 12,500 BC there is evidence of more permanent settlements in both Nubia and Southern Upper Egypt, pottery production reflecting early settlements. During the next 2,000 years (two millennia) hunting and fishing were gradually supplemented by the domestication of cattle and growing of cereal crops. This sudden advance is due to Prophet «Idris» who taught people technology and irrigation.

7. The ancient Egyptian god «Osiris» equals the historical religious «Idris». His biblical name is «Enoch».

8. «Habeel» was the name of Prophet «Idris» before Prophet-hood bestowed. Nabi-Habeel Mosque exists in Syria, which attests the concept that Habeel was a Prophet (Nabi), son of Adam. Habeel was never mentioned in Quran and Sunnah as a Prophet, but «Idris». «Habeel» (Abel) must resemble «Idris».

9. The Neolithic Revolution (8,800-6,800 BC) is also called «the Agricultural Revolution», marked by the transition in human history from small, nomadic bands of hunter-gatherers to larger, agricultural settlements and early civilization. Shortly after Stone Age humans in other parts of the world began to practice agriculture. It is Prophet Idris who taught agricultural methods in Egypt and Africa, then Asia and Europe.

10. «Abel» (Osiris) was teaching irrigation methods which attested great progress since Late Palaeolithic (Early Neolithic) which changed life in Egypt and Africa. The Neolithic Revolution (8,800-6,800 BC) is also called «the Agricultural Revolution», marked by the transition in human history from small, nomadic bands of hunter-gatherers to larger, agricultural settlements and early civilization. Shortly after Stone Age humans in other parts of the world began to practice agriculture.

11. The floral remains of one Nabta Playa site are the largest in the whole Africa. Further searches reported likewise, that the earliest evidence of cattle domestication was Bir Kiseiba and Nabta Playa c. 8400 and 7750 BC, lying in Egyptian southern western desert.

12. During the Pre-dynastic Period stretching from about 5300 to 2950 BC., the Egyptians emerged from the general North African material culture and developed many of the distinctive features of ancient Egyptian civilization: political unity, kingship, writing, monumental architecture, agriculture, large-scale irrigation, modes of artistic expression, and social organization.

13. Since the Middle Palaeolithic (50.000 BP) a technological progress had begun. Settlements of «Bashendi» and «Sheikh Muftah» in «Dakhla-Oasis»

attesting near technological progress two further activities: nomadic pastoralists (in «Bashendi» Sites) and full time Oasis-dwellers («Sheikh Muftah» Sites) for agricultural activities. This archaeological evidence of human activities in early settlements is matching with activities performed by «Qabeel» (Cain) and «Habeel» (Abel). «Cain» performed pastoral activities, while «Abel» agricultural affairs practiced.

14. The sudden technological advance during the Palaeolithic must mean the existence of special intellectual human-being who could force this civilization. According to Quran Kareem “Knowledge” came by God. It means that Ancient Egyptians must have got this “Knowledge” through a heavenly Prophet.

15. «Naqada-Culture» is evidence of completing all elements necessary for Civilization Force: Social Stratification; Technological Progress and Metallurgy; State Formation; Political System; Law based on Justice; Disciplined Life replaced barbarian; Irrigation and Technology evolved Economical and Trade system; Boat construction and «Communication».

16. According to the Holy Book «Quran Kareem», «Allah» is the only one who taught mankind on earth. There must be heavenly Prophets lived since early settlements in Egypt to force Civilization in the whole world. According to ancient Egyptian History, «Osiris» was the human ruler who taught irrigation and technology; he was respected and beloved. The Egyptologists confirmed that «Osiris» was a specifically honoured ruler.

17. «Abel» (*Habeel*) was congruent with the heavenly «Prophet Idris». Nabi Habeel Mosque, located on the West Mountains of Damascus is evidence that «Abel» was a

«Prophet». According to ancient Egyptian religion, Osiris was a Ruling-God. His names and epithets revealed his function as power of plants' growth and the new flood water. He travelled to Asia and Europe to teach the communities agricultural methods. Islamic Literature confirmed that Prophet Idris is who taught agricultural methods in Egypt, Africa, Asia, and Europe. According to historical religious events Prophet «Idris» (Enoch) was the second Prophet after «Adam». Both names «Idris» and «Enoch» mean «teaching», which confirms the role of the Prophet. The holy book Quran Kareem mentioned clearly that «Knowledge» is coming only from heavenly God «Allah» through his Prophets (*Surah Al-ʿAlaq*, no. 96: 1-5).

18. The murder of «Osiris» by his brother «Seth» in ancient Egyptian Mythology is an essential «Event» in the History. Islamic Literature and Quran Kareem mentioned the murder of «Abel» by his brother «Cain» (*Surah Al-Ma'ida*, no. 5: 27-31). «Cain» (Qabeel) was promised by God to remain cursed and fugitive on earth. His irrigated plants will never get a rich harvest. From now on «Cain», the ally of the «Evil» will do all attempts to destroy mankind.

19. The main technological achievement of Prophet «Idris» (Osiris) that forced the great Egyptian Civilization is the «Djed-Pillar» at Abydos and «Pyramids» in Giza, the concept of generating energy by water-vortex, vibration and sound frequency. The high value of Quarz-crystals in Granite permitted energy generation through methods of vibration and frequency. It was the «Electricity» invention.

20. «Osiris» travelled to Asia and Europe to teach people everywhere on earth. Islamic Literature confirmed that Prophet «Idris» taught people in Africa, Asia and Europe. It

means that there is a great similarity between Osiris and Prophet Idris.

21. Ancient Egyptian Mythology mentioned «the heavenly ascension of Osiris», after being murdered. Islamic Literature and Quran Kareem mentioned the «Ascension of Prophet Idris» to the fourth heavenly layer. The «Emblem-of-Osiris» represented in the Temple of Sethos I at Abydos is clearly depicting «Osiris» in his fourth heavenly layer (Pls. 11 a, b). We have to differ between «Osiris-Emblem» and «*Djed*-Pillar» (Pl. 8).

22. The «Kherep»-Scepter symbol of Thoth and the «*Djed*»-pillar symbol of Osiris represented in the Temple of Sethos I at Abydos, are adorned each with two watching «Eyes». The Eyes adorning specifically the symbols of Osiris, Horus and Thoth mean a greater position than rulers.

23. «Thoth» was the «Messenger» who transferred «Heavenly-Scriptures» to heavenly Prophets. «Thoth» is mentioned during Ptolemaic Period as «Hermes», therefore the heavenly scriptures of «*Idris*» and «Shayth» were named as «Hermes-Scriptures». Islamic literature confirmed that «*Idris*» and «Shayth» had received heavenly scriptures. Ancient Egyptians represented God «Thoth» as a white Ibis-bird or human with Ibis-head, the god of wisdom and science. Islamic Literature mentioned the Prophets' Messenger «Gibreel», and explained him as fast than anything else and adorned with hundreds of snow-white wings.

24. The Genius location of Egypt with appropriate area of 1 Million square kilometres, lying at the heart of the globe, connecting the two continents Africa and Asia, bordered by the Mediterranean Sea and the Red Sea provided the country with all communication and trade possibilities. The

Nile offered fertile alluvial soils in the Delta and the Valley that permitted agricultural activities, economic and life settlements. Genius location, Justice, Education and disciplined life were reasons of ancient Egyptian Civilization.

25. It seems that people on earth are belonging to two divisions: I- The Division of «Idris» and his «Descendants» and «Followers»; II- Second Division is «Cain» (Qabeel) with his «Descendants» and «Followers».

26. The genius region of Egypt is considered as a navel of the earth that permitted communication as factor of civilization. The available source of water, the Nile River permitted irrigation and agricultural industries.

27. Ancient Egyptians were righteous and disciplined people that abled the force of civilization.

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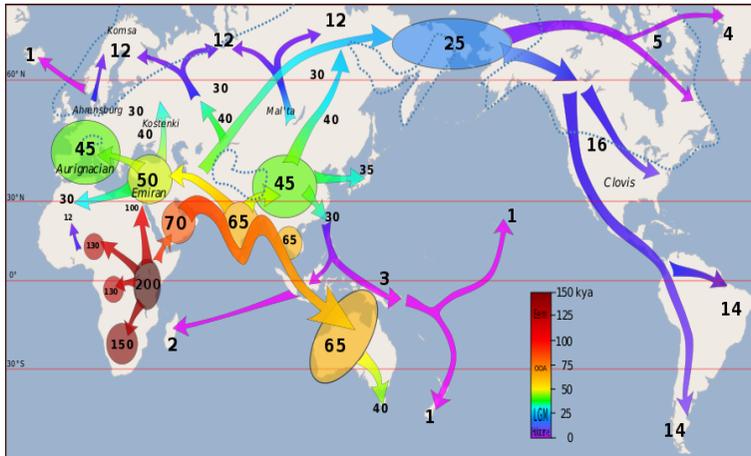
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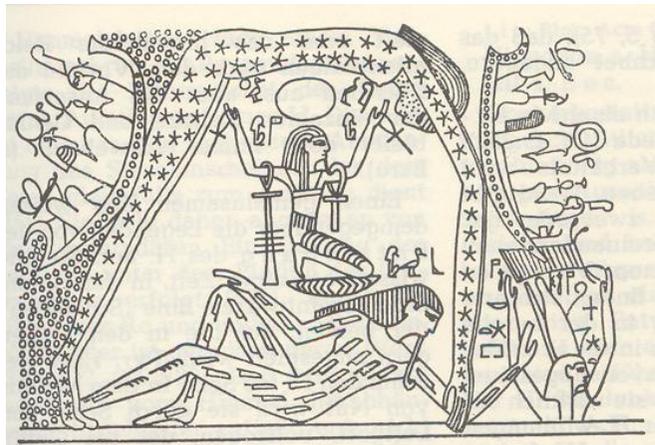
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Abydos
Plate 12: *Tarkhan* Linen Dress, 1st Dynasty

REASONS OF ANCIENT EGYPTIAN CIVILIZATION

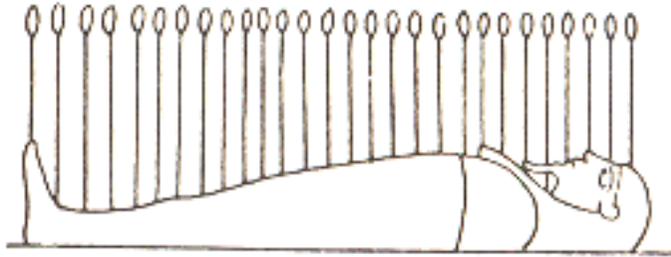


Pl. 1: Wikipedia: Early Human Migrations and expansions of archaic and modern humans across continents
<http://en.m.wikipedia.org> 17/9/2020



Pl. 2: Earth and Sky in Ancient Egypt: “*Geb*” and “*Nut*”,
God *Shu* is kneeling, uplifting the sky, and holding
symbols (*ankh* and *djed*) expressing “Life” and
“Stability”.

RÄRG, p. 303, fig. 76



Pl. 3: Plants sprout from the corpse of *Osiris*.
Erman, A., *Die Religion der Ägypter*, Berlin
2001, Fig. 29 (on p. 40).

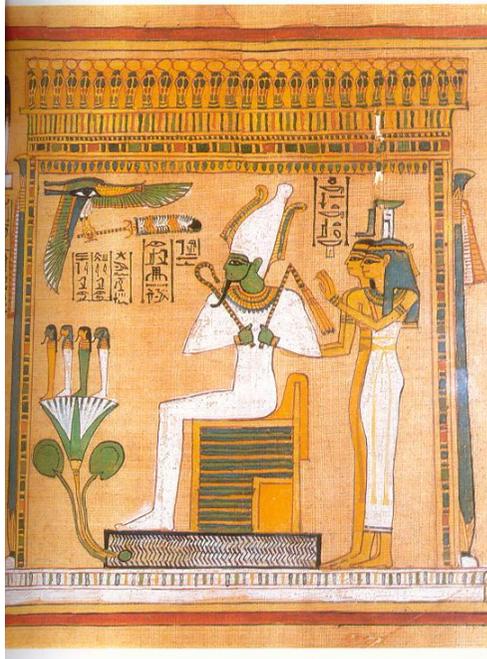


Pl. 4b: Judgment Hall of Osiris (Detail of Pl. 4a)

Justified, “*Hunefer*” is introduced by falcon-headed “*Horus*”-avenger-of-his-father to “*Osiris*”, who is enthroned in an elaborate booth with *Isis* and *Nephtys* behind him and the “*Four Sons of Horus*” standing on a lotus before. Goddess *Nekhbet* is protecting *Osiris*; interesting is the “*Eye*” which is watching the King-Prophet. Lotus flower is sourcing and getting water from *Osiris*’ pedestal.

R.O. Faulkner, *The Ancient Egyptian Book of the Dead*, BM press, New York 1985, p. 34.

British Museum 9901/3: Hieroglyphic funerary papyrus of the Royal Scribe and Steward of King *Sethos I*, *Hunefer*.



Pl. 4a: Judgment Hall of Osiris (*Hunefer*)

Osiris as the Judge of the deceased's soul in his shrine, seated on his throne floating on water (blue painted pedestal), out of which sprouted lotus flowers with 4 sons of Horus. In front of the shrine is Horus. Wearing white mummy's garment, holding crook and flail, wearing the white Upper Egyptian crown with two Ostrich feathers, The Vulture is protecting Osiris with its wings, holding feather. The bird is depicted with an opened eye with attention.

Page from Book of the Dead of "*Hunefer*", c. 1275 BCE, 19th Dynasty, The British Museum, no. 9901/3, London.

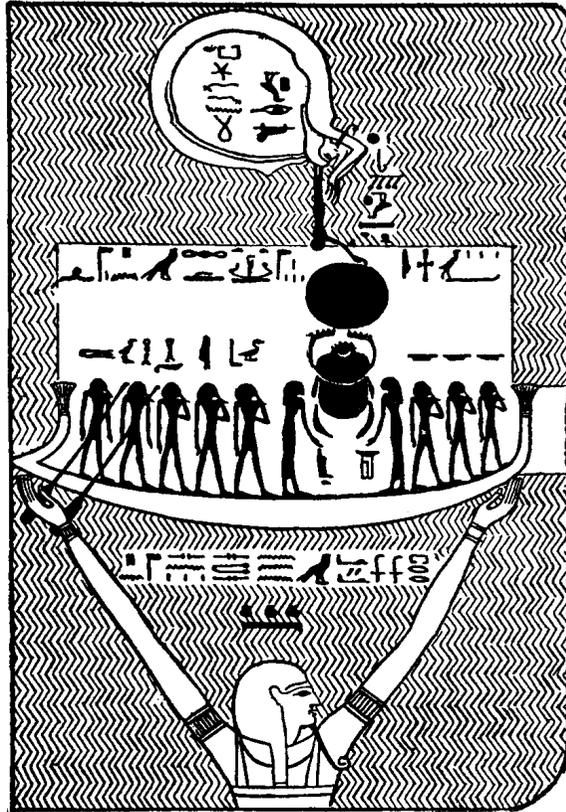
Faulkner, R.O., *The Ancient Egyptian Book of the Dead*, London, The British Museum Press, 1985, (no. 9901/3), Spell 125 (on p. 34f.)



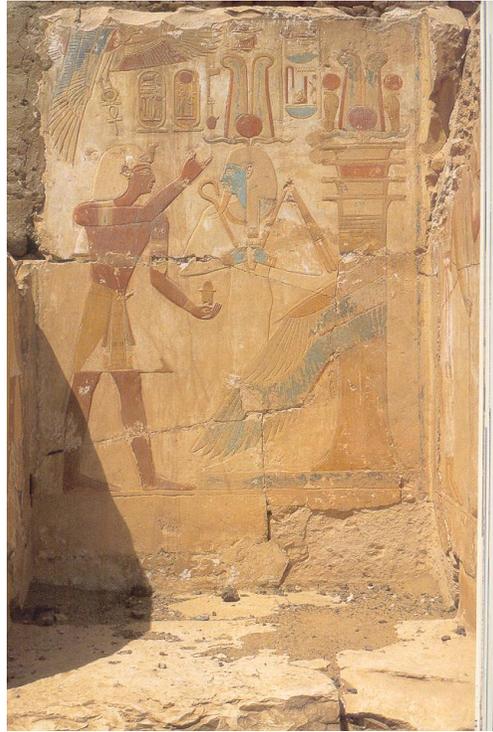
Pl. 5: *Osiris* represented standing in his archaic shrine, topped by an archaic falcon and a frieze of cobras. *Osiris* is standing on a blue coloured pedestal, which is taking the shape of (*M3ʿt*). "*Osiris*" is carrying a crook, flail and was-sceptre. In front of him a lotus-flower on which the "Four



Pl. 12: *Tarkhan* Linen Dress
The oldest dress in the world, c. 3100-
2890 BC, State Formation time, 1st
Dynasty.
The Petrie Museum of Egyptian
Archaeology, UC28614B1



Pl. 6: Sarcophagus of *Seti II*.
God “*Nun*” uplifting the Sun Bark at the End of the Night. *Nut* and *Osiris* are members of “Night-Day” circulation.
Wiedemann, A., *Religion of the Ancient Egyptians*, London 2003, Fig. 18 (on p. 100)



Pl. 7: A statue niche in *Ramses II*'s cenotaph temple in *Abydos* contains an unusual scene of the King before *Osiris* and humanoid *djed* pillar.

King *Ramses II*: *Wsr m3't R* ; *Rmsjsw mrj Jmn*

God *Osiris*: *Wsjr* written by ideogram "sedan chair" for phonogram (*ws*) and "eye" for (*jr*), resembles the biblical name (*Wsy Ibn Allah*).

Inscription: ... *nb n sb3yt nb*, "Lord (Master) of every Education".

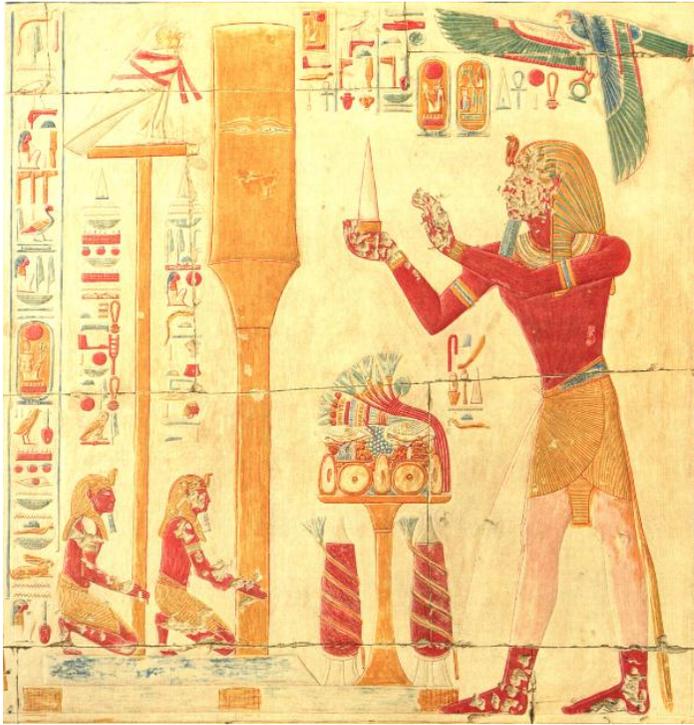
Wilkinson, R. H., *The Complete Temples of Ancient Egypt*, Cairo: AUC Press, Cairo 2007, p. 145 (right).



Pl. 8: Left: King *Sethos I* erecting *Djed*-Pillar with “Isis” on a blue colored pedestal. Right: King *Sethos I* offering cloth to the *Djed*-Pillar.

Temple of Sethos I at Abydos, Inner Osiris Hall, West Wall, Third Section from North, Lower Scenes.

Calverley, A.M., *The Temple of King Sethos I at Abydos*, vol. III (The Osiris Complex), Chicago 1938, Pl. 8.



**Pl. 9: King *Sethos I* offering bread to the *Kherep*-Scepter of “*Thoth*”, and the Standard with falcon “*Horus*” perching on its top. Both, *Kherep*-Scepter and *Horus*-Standard are placed on a blue colored pedestal, *Ma'at*-shaped.
Temple of *Sethos I* at Abydos, Inner Osiris Hall, West Wall, Second Section from North, Lower Scenes.
Calverley, A.M., *The Temple of King Sethos I at Abydos*, vol. III (The Osiris Complex), Chicago 1938, Pl. 7.**



Pl. 10: God *Thoth* represented as an “Ibis”, perching on a standard. King *Sethos I* is offering incense to God “*Thoth*”, the God of “Wisdom”.
Temple of Sethos I at Abydos, Inner Osiris Hall, West Wall, Second Section from North, Lower Scenes.
Calverley, A.M., *The Temple of King Sethos I at Abydos*, vol. III (The Osiris Complex), Chicago 1938, Pl. 7.
PM VI, Oxford 1939, p. 19, Scenes (183-184).



Pl. 11a: Osiris-Emblem at Abydos. King *Sethos I* and Isis anointing and blessing the Heavenly Emblem of Osiris.
Temple of King *Sethos I* at Abydos: Inner Osiris Hall, West Wall, First Section from North.
Calverley, A.M., *The Temple of King Sethos I at Abydos*, vol. III, "The Osiris Complex", Chicago 1938, Pl. 6.
PM VI, p. 19 (First Osiris Hall), (183)-(184) lower register, Oxford 1939.



Pl. 11b: Detail of Pl. 11a: Osiris Emblem at Abydos.
King *Sethos I* and Isis anointing Osiris Emblem. The
Emblem represents “Osiris-Ascension” into the fourth
heavenly layer.

Temple of *Sethos I* at Abydos, Inner Osiris Hall, West
Wall, First Section from North.

Calverley, A.M., *The Temple of Sethos I at Abydos*, vol.
III (The Osiris Complex), Pl. 6.